

46293

Vol. M85 Page 2868

## TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

STATE OF OREGON,

County of Multnomah

ss.

I, GEORGE C. REINMILLER

being first duly sworn, depose, say and certify that:

I am the Successor

Nels David Carlson and Paula H. Carlson trustee in that certain trust deed executed and delivered by  
 to Mountain Title Company, Inc. as grantor  
 in which Jackson County Federal Savings & Loan Association as trustee,  
 is beneficiary, recorded on November 18, 1983, in the mortgage records of Klamath  
 County, Oregon, in book/reel/volume No. M83, at page 19811 or as fee/file/instrument/microfilm/recep-  
 tion No. (indicate which), covering the following described real property situated in said county:

Lot 21, 22 and 23 in Block 12 of ST. FRANCIS PARK, according  
 to the official plat thereof on file in the office of the  
 County Clerk of Klamath County, Oregon, TOGETHER WITH that  
 portion of vacated alley which inured thereto.

This document is to replace Affidavit recorded as #46120, Volume M85, Page 2606  
 that was recorded without signature.

I hereby certify that on October 3, 1984

the above described real property was not occupied.  
 The word "trustee" as used in this affidavit means any successor-trustee to the trustee named in the trust deed  
 first mentioned above.

*George C. Reinmiller*  
 GEORGE C. REINMILLER-Successor Trustee

Subscribed, sworn to and acknowledged before me this 21st day of February, 1985.

(SEAL)

*Daphne E. Redlund*  
 Notary Public for Oregon

My Commission expires: 2-22-87

TRUSTEE'S AFFIDAVIT  
AS TO NON-OCCUPANCY

RE: Trust Deed from  
 Nels David Carlson and Paula  
 H. Carlson

Grantor

to  
 Mountain Title Company, Inc.

Trustee

AFTER RECORDING RETURN TO

George C. Reinmiller  
 521 SW Clay  
 Portland, Oregon 97201

(DON'T USE THIS  
 SPACE; RESERVED  
 FOR RECORDING  
 LABEL IN COUNTIES  
 WHERE USED.)

STATE OF OREGON,  
 County of Klamath } ss.

I certify that the within instrument  
 was received for record on the 26th day  
 of February, 1985,  
 at 9:59 o'clock A.M., and recorded  
 in book/reel/volume No. M85 on  
 page 2868 or as fee/file/instru-  
 ment/microfilm/reception No. 46293,  
 Record of Mortgages of said County.

Witness my hand and seal of  
 County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By *Pam Smith* Deputy

Fee: \$5.00

85 FEB 26 AM 9 59

OK  
5.00