

1-1-74

46330

WARRANTY DEED

Vol. MX5 Page 2923KNOW ALL MEN BY THESE PRESENTS, That HAROLD STANLEY TAYLOR515 2nd Ave., #3 Havre, Montana 59501

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by MX LAND AND LIVESTOCK CORP., P.O. BOX 144 Klamath Falls, OR 97601

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

A parcel of land situated in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10 Township 36 South, Range 10 East of the Willamette Meridian, more particularly described as follows:

Beginning at the corner common to Sections 10 and 11, 14 and 15, Township 36 South, Range 10 East of the Willamette Meridian; thence North on the line between said Sections 10 and 11 a distance of 50 feet; thence

West 180 feet; thence

South 50 feet; thence

East 180 feet to the point of beginning EXCEPTING THEREFROM,

that portion lying within the right of way of the Chiloquin-Sprague River County Road.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 250.00.

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 8 day of February, 1985; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, Montana } ss.
County of Hill
Feb. 8, 1985

Personally appeared, the above named

Harold Stanley Taylor

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

Phillip Long
Notary Public for Oregon Montana

My commission expires: 11-7-86

STATE OF OREGON, County of _____) ss.

Personally appeared _____ and

who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

Taylor, Harold Stanley
515 2nd Ave., #3
Havre, Montana 59501

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

M MX Land & Livestock Corp. Corp.
P. 10301 Swede Creek Rd.
K. Palo Cedro, CA 96073 601
ZIP

Until a change is requested all tax statements shall be sent to the following address.

MX MX Land & Livestock Corp. Corp.
P. 10301 Swede Creek Rd.
K. Palo Cedro, CA 96073 601
ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 27th day of February, 1985, at 9:37 o'clock A.M., and recorded in book/reel/volume No. M85 on page 2923 or as document/fee/file/instrument/microfilm No. 46330, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Pam Smith Deputy

Fee: \$5.00

85 FEB 27 AM 9 37

OK 5.00