VA Form 26-6435a - Revised Oct 1976 Section 1820, Title 38, U.S.C.

## 46344

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KNOW

ATC-14612 ALL MEN BY THESE PRESENTS, That HARRY N. WALTERS

., as Administrator of Veterans' Affairs, an Officer of the United States of America, Veterans Administration, Washington, D. C. 20420, hereinafter referred to as Grantor, in Fourteen Thousand, Five hundred and five and 55/100 (\$14,505.55) whose address is consideration of \_

## Robert J. Petrik and Wilma M. Petrik, husband and paid by . wife

Grantee(s) does bargain and sell and convey unto said Grantee(s) and the heirs or successors and assigns of Grantee(s) all the following-described real property, with the tenements, hereditaments, and appurtenances, Klamath

., Oregon, to wit: ŝ The West 1/2 of Lot 28, Block 1, ĉŢ BRYANT TRACTS #2, State of Oregon. in the County of Klamath, ¢. 30 . O BRIDDE 2.62.62.1 241.6 Engely-LUS1. 4 ACCULATION OF the WRAth tites. [3] 14.25 न्द्रतीय कुल- $\lambda$  structure  $\lambda$ artha chaina chaire 4451 SLY AND ANTONS LINKS 180 10.11

TO HAVE AND TO HOLD, the above-described and granted premises unto the said Grantee (s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with the above-named Grantee(s), and the heirs or successors and assigns of Grantee(s) that Grantor will, and his successors shall warrant and defend the above-granted premises to the said Grantee (s) and the heirs or successors and assigns of Grantee (s), forever, against the lawful claims and demands of all persons claiming by, through, or under the Grantor.

IN WITNESS WHEREOF Granton	1274	1.1.	arantor.
this instrument to be executed in him	day.	of Terusin	10.85
IN WITNESS WHEREOF, Grantor, o this instrument to be executed in his n thereunto duly appointed, qualified, a Code, and Section 20 (1940)	ame and on his behalf by	the undersigned Loan	Cuanante Off
Code, and Section 36,4240 and log	ind acting pursuant to se	ections 212 and 1920	f Guaranty Omcer, being
thereunto duly appointed, qualified, a Code, and Section 36:4342 and 36:45 to execute this instrument.	20 of the Regulations pur	suant thereto as amond	of fifthe 38, United States
se snootte ans mstrument.	· · · · · · · · · · · · · · · · · · ·	antenu	ed, and who is authorized
44 ( <b>9</b> )	and the second		

in terreter in grander) inte berannia so en ber		
EXECUTED IN THE PRESENCE OF a transfer of the day day of the rest	*HARRY N. WALTERS	[SEAL]
<u>- an an anna an airte an anna dus an </u>	Million of the Affairs	Haran (an Char An Arangan Tanan (an Arangan)
Authorization recorded in vol	By William A. Cipolla	[SEAL]
Records of the County wherein the above-described property is situated, at page	Loan Guaranty Officer of the Veterans A tion, his Attorney in fact.	Administra-

OREGON

2946

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2947 How the Viennick Hiller STATE OF OREGONAL STATE STATE Course of the sector of the se 88: 101 enter et the Constit COUNTY OF \_\_\_\_\_ Multnomah who, being duly sworn, did say that he is a Loan Guaranty Officer of the Veterans Administration, an agency of the United States Government, HARRY N. WALTERS Veterans' Affairs, and that he executed the foregoing instrument by authority of and in behalf of said principal; that he is the attorney in fact for \_\_\_\_ and he acknowledged said instrument to be the act and deed of said principal. Before me: 世 IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 19\_85\_\_\_\_ 13 day of My commission expires: 1999 B. B. B. the State of Oregon. \*Print, typewite, or stamp names of Administrator of Veterans' Affairs and Loan Guaranty Officer and also names of witnesses and N distely underneath such signatures. See 19 (19 Store Charles of a Store (15 Store Charles of a Store Charles of a provide state of the state of the store of the provide state of the store of the stor witnesses and Notary Public im  $QSS \mapsto QST$ sterse. Dre and sterights of Grainfee (o), foreviers. Gradior covenants to and with the above number (i), and the forest of the state o To Have and To Hone, the above-precisived and granted presideer nate the sold Security (a) and his defined and Witness my hand and seal of county affixed. M., and recorded received for record on the \_\_\_\_27th\_\_\_\_ day of --, A. D. 19<u>85</u> I certify that the within instrument was ounty Clerk. Recorder of Conveyances. Deputy 2946 58: ADMINISTRATOR OF VETERANS' AFFAIRS EVELYN BIEHN on page ---WARRANTY DEED Record of Deeds of said County. <u>59.0C</u> Klamath р SPECIAL 10 0 H o'clock February M85 STATE OF OREGON, COUNTY OF 12:15 book en en State-BY notes. <u>e</u> 5 ferantea(s) als set della engenerated cant property, with the intermetica forgetterments. Al optica for the for unternet) does loungeer and red sign convert this and Chandrets, and the policy of any ing ing प्रतबहरामा राण्ड् स्व ई Roberts J. Petral and Millin H. Patric sate pi A danun auto a Veturare' Attairs, au Ufficur ni un trattaire apare Automoration, Wathonton, D. C. 26 (20. horizoit), Putersen Housand, Frye hundrud and I by golf (57) (51. (613.86) an and an and the com HARRY N. WALTERS A CARLEN AND AND AND A CARL \$342 Vec 17 e provinse se alter te de la company de