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MGS Page

KNOW ALL MEN BY THESE PRESENTS, That.....

JOHN EDWARD HARRIS

reinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

JOHN E. HARRIS AND VIRGINIA O. HARRIS, HUSBAND & WARE nafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

A piece or parcel of land more particularly described as follows: Beginning at the Northeast corner of the SENNEW of Section 3, Township 40 South, Range 13 E.W.M.; thence West along the North line of said SENE, a distance of 510 feet to a point; thence South parallel to the East line of said SELNEL a distance of 210 feet to a point; thence East parallel to the North line of said SELNEL a distance of 235 feet to a point; thence South parallel to the East line of said SE'NE' a distance of 425 feet to a point; thence East parallel to the North line of said SE'NE' a distance of 275 feet to a point in the certerline of Gale Road which is also the East line of said SELNEL; thence North along said East line a distance of 635 feet, more or less, to the point of beginning, saving and excepting any portion lying within the right of way of Gale Road.

ALSO SAVING AND EXCEPTING from said $S_2^1 N E_4^1$ any portion thereof lying within the right

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$LOVE... & AFFECTION ON THE PROPERTY OF THE PROPERTY AND THE PROPERTY OF THE PROPER the ministration (indicate which) (The sentence between the symbols), it not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 28 day of February , 19.85; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE ADPROPRIATE CITY OF COUNTY

PLANNING DEPARTMENT TO VERIFY APPROVED	UNTY USES.	
STATE OF OREGON, County of KLAMATH	STATE OF OREGON, County of) ss.	
FEBRUARY 28 , 19 85	Personally appeared	who heins duly
Personalty appeared the above named John Edward, Harris AKA JOHN E. HARRIS	each for himself and not one for the other, did say that the former is the	
and scknowledged the toregoing instrument to be I A R YHTS voluntary act and deed. Betara and the school of the s		
DEADL 1 // /		(OFFICIAL
Notary Public for Oregon /	Notary Public for Oregon	SEAL)
My commission expires: 8/27/87	My commission expires:	(If executed by a corporation,

STATE OF OREGON. JOHN E. HARRIS County of Klamath GRANTOR'S NAME AND ADDRESS I certify that the within instru-JOHN E. AND VIRGINIA O. HARRIS

ment was received for record on the 28th day of February 19 85, at 3:57 o'clock P.M., and recorded in book/reel/volume No... M85 on page 3036 or as fee/file/instrument/microfilm/reception No... 46403, SPACE RESERVED Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

GRANTEE'S NAME AND ADDRESS After recording return to: JOHN E. AND VIRGINIA O. HARRIS RT. 1, BOX 47 BONANZA, OR 97623 NAME, ADDRESS, ZIF

Until a change is requested all tax statements shall be sent to the following address.

same as above

Fee: \$5.00