IMPAN) IN 46572 KNOW ALL MEN BY THESE PRESENTS, That MURIEL M. VANDENBERG now known as KNOW ALL MEN BY THESE PRESENTS, That MURIEL M. O'CONNOR, as to an undivided 3/4 interest; DIANE VANDENBERG also known as multiple to the stated to drantor paid by ** Grantors interest hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by **Grantors interest JAMES H. PATTON and WILLIAM C. RANSOM, as tenants in: common ______, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: Lots 1 and 2 in Block 3 of SIXTH STREET ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath and to the set of the set (vin. This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county *ÖDIANE LEWIS as to an undivided 1/8 interest; and DEBRA ANN VANDENBERG now known as DEBRA MOUNTAIN E COMPANY INC. - continued on the reverse side of this deed -IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that and said grantor netery covenants to and write said premises, free from all encumbrances except as t stated on the reverse side of this deed and those apparent upon the land, if any, as of grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 10,000.00 YOUNITAIN THTLE COMPANY INC QHISHIEVED, XMEX EURISK XOODENSE REPORT CONSISTENTING X SH YOF XMENNES XOLDEN XORS FED X VENNEX GIVEN XOX FED MEET XWARDX H the whole whole whole which which which which which which which we are the symbols 0, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by Runs m. d' Connal Velero Chin (if executed by a corporation, affix corporate seal) MURIEL M. O'CONNOR Lion DEBRA ANN JOHNSON a. a. mini (7 STATE OF OREGON DIANE VANDENBERG OREGON, County of ... STATE OF Mamath 19 85 March 2 85 10 Personally appeared DIANE VANDENBERG 25 ca i Personally appeared the above XICK YAX XIN XHX XHX XHX WAX LOT YAK & HOKKY YAK XIN YAK YAYAK YAYAK YAYAK YAYAK MURIEL M. O' CONTOR *Debra Ann איזעראלאין איזאי איזאי איזאין איזאיאאראא Johnson and acknowledged the foregoing instru-XXXXXXXXX ment to be the Adexed to A de X & Y E BOY MILOD VOY X AN IN CALL AND A BOOM AN AN AN A BOY AND A me ent to be its voluntary act and de M (OFFICIAL Л SEAL) (OFFICIAL Notary Public for Oregon Notary SEAL) Public for Oregon My commission expires: // M_{ν} commission expires: Muriel M. O'Connor 2075 Calhoun STATE OF OREGON, may FAUS OX County of James H. Patton and William C. Ransom I certify that the within instru-MTC ment was received for record on the ,19 GRANTEE'S NAME AND ADDRESS at o'clock M., and recorded ter recording return to SPACE RESERVED in book..... on page..... or as FOR SAME AS GRANTEE RECORDER'S USE file/reel_number_____ Record of Deeds of said county. Witness my hand and seal of NAME, ADDRESS, ZIE County affixed. Until a change is requested all tax states nents shall be sent to the following address. SAME AS GRANTEE **Recording Officer** By Deputy NAME. ADDRESS. ZIP MOUNTAIN THE COMPANY

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Section Sec.

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SUBJECT TO:

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Taxes for the fiscal year 1984-1985, a lien, due and payable. Original Amount: \$284.13 Unpaid Balance: \$94.71 1. Account No.: 3909-04 AA-1800 Key No.: 530731 2.

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- Rights of the public in and to any portion of the herein described premises lying within the limits of streets, roads, or highways.
- 3.
- Sewer and water use charges, if any, due to the City of Klamath Falls. The premises herein described are within and subject to the statutory 4. powers, including the power of assessment, of Klamath Irrigation District.

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STATE OF OREGON,) County of Klamath) County of Klamath) Filed for record at request of

The subscription of the su		
on this <u>6th</u> day	y of March	A.D. 1985
at3:20	o'clock	PM, and duly
recorded in Vol	M85 of	Deeds
Page	3346	
EVELYI	V BIEHN, CO	unty Clerk
By TAn	amil.	
물건 아이지는 말을 들었다.	- sam	Leputy