

OC 46626

ATC-F-28159
TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

STATE OF OREGON,

County of Klamath

ss.

I, ANDREW A. PATTERSON

being first duly sworn, depose, say and certify that:

I am the Assistant Secretary for the trustee in that certain trust deed executed and delivered by

Robert C. Turner and Helen E. Turner as grantor

to Transamerica Title Insurance Company as trustee,

in which Mildred Hand

is beneficiary, recorded on April 28, 19 80, in the mortgage records of Klamath

County, Oregon, in book/reel/volume No. M-80, at page 7868

XXXXXX (indicate which), covering the following described real property situated in said county:

See Exhibit "A" for Legal Description

I hereby certify that on November 7, 1984, the above described real property was not occupied.

The word "trustee" as used in this affidavit means any successor-trustee to the trustee named in the trust deed first mentioned above.

ASPEN TITLE & ESCROW, INC.

BY: Andrew A. Patterson
ANDREW A. PATTERSON, Assistant Secretary/Trustee

Subscribed, sworn to and acknowledged before me this 7th day of November, 19 84

Sandra Handsaker

Notary Public for Oregon

My Commission expires: 7/23/85

TRUSTEE'S AFFIDAVIT
AS TO NON-OCCUPANCY

RE: Trust Deed from

Robert C. Turner

Helen E. Turner

Grantor

to

Transamerica Title Ins. Co.

Trustee

AFTER RECORDING RETURN TO

Aspen Title & Escrow, Inc.

600 Main Street

Klamath Falls, Oregon 97601

F-28159

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON,

County of } ss.

I certify that the within instrument was received for record on the day of 19, at o'clock M., and recorded in book/reel/volume No. on page or as fee/file/instrument/microfilm/reception No. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By Deputy

85 MAR 7 PM 3 30

EXHIBIT "A"

A portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12, Township 39 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a 5/8" iron rod on the Easterly right of way line of Orindale Road, said point being North 00° 13' 21" East 666.24 feet and South 89° 43' 25" East 25.64 feet from the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12; thence South 89° 43' 25" East 1351.84 feet to a 5/8" iron rod on the East line of said Section 12; thence North 00° 23' 16" East along the East line of said Section 12, 664.99 feet to a 1 $\frac{1}{2}$ " pipe marking the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 89° 40' 11" West along the North line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ 892.52 feet to a 1/2" iron rod; thence South 00° 13' 21" West a distance of 399.66 feet to a 1/2" iron rod marking the Southeast corner of a parcel of land conveyed by deed recorded in Book M-79 at page 3623; thence North 89° 46' 39" West 435.60 feet to a 1/2" iron rod on the East line of Orindale Road; thence South 00° 13' 21" West along the East line of Orindale Road, 265.76 feet to the point of beginning.

STATE OF OREGON,)
County of Klamath)
Filed for record at request of

on this 7th day of March A.D. 19 85
at 3:38 o'clock P M, and duly
recorded in Vol. M85 of Mortgages
Page 3427
EVELYN BIEHN, County Clerk
By Sam Smith Deputy
Fee 9.00