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46657

## ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

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3488

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated May 13, 1982, executed and delivered by TAMARA COOK, husband and wife

to TRANSAMERICA TITLE INSURANCE COMPANY, grantor,  
LEON LEWIS \*\*, trustee, in which

on May 14, 1982, in book/~~XXXXXX~~ No. M-82 on page 5972 is the beneficiary, recorded  
ment/microfilm/reception No. (indicate which) of the Mortgage Records of Klamath  
County, Oregon, and conveying real property in said county described as follows:

Lot 23 and the N $\frac{1}{2}$  of Lot 24, FAIR ACRES SUBDIVISION #1, in the County of Klamath,  
State of Oregon.

\*\*Said Beneficiary's interest was assigned to CERTIFIED MORTGAGE COMPANY on November 30, 1984, in Book M-84 at page 20177.  
Beneficiary's interest was re-assigned to INVESTORS MORTGAGE Co. on November 30, 1984 in Book M-84, page 21078, and re-recorded February 15, 1985 in Book M-85, page 2378

hereby grants, assigns, transfers and sets over to JANET P. COLEMAN

, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 22,554.52 with interest thereon from March 5, 1985.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: March 5, 1985.

(If executed by a corporation,  
affix corporate seal)

(If the signer of the above is a corporation,  
use the back of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_

Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

(OFFICIAL  
SEAL)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

INVESTORS MORTGAGE CO.

By: James R. Templin, President

James R. Templin, President

(ORS 93.490)

STATE OF OREGON, County of Marion ss.  
March 5, 1985

Personally appeared James R. Templin who, being duly sworn,

~~did say that the former is the~~ president ~~and that the latter is the~~ SEAL of Investors

Mortgage Co., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Sandra Buchholz  
Notary Public for Oregon

My commission expires: 6-18-86

# ASSIGNMENT OF TRUST DEED BY BENEFICIARY

INVESTORS MORTGAGE CO.

Assignor

to  
JANET P. COLEMAN

Assignee

AFTER RECORDING RETURN TO

INVESTORS MORTGAGE CO.  
P. O. Box 515  
Stayton, OR 97383

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON,  
County of Klamath ss.

I certify that the within instrument was received for record on the 8th day of March, 1985, at 1:40 o'clock P.M., and recorded in book/reel/volume No. M85 on page 3488 or as fee/file/instrument/microfilm/reception No. 46657, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Phyllis Smith Deputy

Fee: \$5.00

85 MAR 8 PM 1 40

CK 5.00