46664 ATC BSO 46 Vol. M& Page 3503 SATISFACTION OF REAL PROPERTY MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT UNIT a national banking association, hereby certifies and declares that a mo	TED STATES NATIONAL BANK OF OREGON, ortgage dated <u>April 7</u> , 19 <u>83</u> ,
a national banking association, hereby certains and even made and executed by	

File No.

U.S. National Bank of Oregon	· · · · · · · · · · · · · · · · · · ·
mortgagor, to	19 <u>83</u> , in bock <u>M83</u> or
mortgagee, and recorded on the	n County, Oregon,
document/Film No of the mortgage records of	

is satisfied and discharged.

	VHEREOF, UNITED STA	TES NATIONAL	BANK OF OREGON		19_85
by its proper officer there	eunto duly authorized, this	s <u></u> C	lay of	1	
• • •					
		1	UNITED STATES NA	TIONAL BANK OF	OREGON
· · · · · · · · · · · · · · · · · · ·			11 level		······
	a di se		By Jack R. C. Title Branch Banl	Hardin cing Officer	
			Title/DI diferi Dam		
			Branch Klamath	ralls	
THE OF OFFORM	and the second	antes d'alta de la composición de la c En la composición de l		10 B	
STATE OF OREGON) ss. =				
- Wlemeth					
County of Klamath					
- 192 A		February		, personally appea	ared
On this	day o	fFebruary	, 12		
. Jac	ck R. C. Hardin			to me personally k	nown, who,
		ficer			of
being duly swom, did s	say that he is a (an) $- of$	<u> </u>	i i interment was si	oned by authority	of its board
INUTED COLOTINE NA	TIONAL BANK OF ORI	GON, and that s	and mistranicate was a	Enou of a	
at dipators and he at	knowledged said instrumen	it to be the free ac	t and deed of said con	poration.	
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BEFORE ME	2 M. 1 D.		Autor	Hunn	/
	<u>(</u>		Notary Public for Ore	gon 7-20-1	415
A State of the sta	δ		My Commission Expi	res d, and 1	/ · ·
8 31 510			My Commission Dapa		
		an an an Anna Anna. An Anna Anna Anna Anna Anna Anna Anna A	My Commission Exp.		
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90-850 2/78 MARCEN	y that the wit	March		ceived and 85 at <u>3</u>	filed for :50_o'clo n_page
90-850 2/78 MARCEN	- + + + + he wit	March	ment was rec A.D., 19 Mortgages	ceived and 85_ato	n page
90-850 2/78 mmmmm TATE OF OREGON hereby certif	y that the wit	March	ment was rec A.D., 19 Mortgages	ceived and 85 at <u>3</u>	

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ERK

P M, 3503

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