| DRM No. 892-CERTIFICATE OF NON-MILITARY SERVICE-Oregon Tru  | ST Deed Series. STEVENS-NESS LAW PUB. CO., PORTLAND, OR. 97204   |
|---|--|
| 46714 AT  | · F - 28159 Vol. M&5 Page 3592 ♥   |
| CERTIFICATE OF NON-MILITARY SERVICE   |  |
| TATE OF OREGON,   |  |
| County ofKlamath  | } ss.  |
| THIS IS TO CERTIFY That I am the  | ASPEN TITLE & ESCROW, INC.   |
|   | ANDREW A. PATTERSON, Assistant Secretary   |
|   |  |
| STATE OF OREGON, County of  | amath, ss:March 11, 19.85.   |
|   | ANDREW A, PATTERSON, Assistant Secretary   |
| who subscribed and swore to the foregoing cer<br>act and deed.  | Before me: Indra Handsaher   |
| CSEAL)BLIC  | Notary Public for Oregon<br>My commission expires 7-23-85  |
| SOF OR Carrier  | STATE OF OREGON  |
| CERTIFICATE<br>OF NON-MILITARY SERVICE<br>Re Trust Deed from<br>Robert C. Turner<br>Helen E. Turner Grantor<br>to<br>Transmerica Title Insurance<br>Company Trustee | County of <u>Klamath</u><br>I certify that the within instrument<br>was received for record on the <u>11thday</u><br>of <u>March</u> , 1985, at<br>SPACE: RESERVED<br>SPACE: RESERVED<br>March M85 on page |