

TELEPHONE LINE RIGHT-OF-WAY EASEMENT

46744

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Frank Chen and Debbie Chen hereby grants to TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns, (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

The S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, T.34S., R.8E., W.M. Said facilities to be placed along and adjacent to an Easterly-Westerly roadway, as it exists, located along and adjacent to the Northerly boundary of said described property.

Situated in the County of Klamath, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated: January 28, 1985

Frank Chen

Debbie Chen

For Telephone Company

Job No. _____

STATE OF ALASKA

~~COUNTY OF~~ THIRD JUDICIAL DISTRICT ss.

Ret.
AFFILIATED LAND SERVICES, INC.
P.O. BOX 17035
SALEM, OREGON 97305

BE IT REMEMBERED, That on this 28th day of January, 19 85, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named FRANK CHEN and DEBBIE CHEN

known to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Sherry Ann Rutherford
Notary Public in and for the State of Alaska
My Commission expires: 7-13-86

For Recorder's Use:

STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for record on the 12th day of March A.D., 19 85 at 1:42 o'clock P. M., and duly recorded in Vol M85, of Deeds on page 3632

Fee: \$ 5.00

EVELYN BIEHN, COUNTY CLERK

by: Pam Smith, Deputy

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OK
5.00