

TELEPHONE LINE RIGHT-OF-WAY EASEMENT

46752

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Severt Swanson hereby grants to
TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors
and assigns, (hereinafter referred to as the Company), the right to bury and
maintain underground telephone facilities, together with all necessary wires
and fixtures incidental thereto, under and upon the following described property:

85 MAR 12 PM 1 42

The E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25, T.35S., R.12E., W.M. Said facilities to be placed along
and adjacent to an Easterly-Westerly roadway, as it exists, located in the South-
erly portion of said described property.

Situated in the County of Klamath, State of Oregon. It is agreed that
the Company, its successors and assigns, shall have access to said premises
for the purposes stated, and shall be responsible for any damage to said premises
by reason of any negligence on the part of said Company's employees while placing
and maintaining construction.

Dated: Feb. 25, 1985

Severt Swanson
Severt Swanson

For Telephone Company

Job No. _____

Ret.
AFFILIATED LAND SERVICES, INC.
P.O. BOX 17035
SALEM, OREGON 97305

STATE OF Oregon)
COUNTY OF Marion) ss.

BE IT REMEMBERED, That on this 25th day of February, 19 85,
before me, the undersigned, a Notary Public in and for said County and State,
personally appeared the within named Severt Swanson

known to me to be the identical individual described in and who executed
the within instrument and acknowledged to me that he executed the same
freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.

Notary Public in and for the State of _____
My Commission expires: _____

For Recorder's Use:

Cherie L. Leaton
CHERIE L. LEATON
NOTARY PUBLIC - OREGON
My Commission Expires 8-2-87

STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for
record on the 12th day of March A.D., 19 85 at 1:42 o'clock P M,
and duly recorded in Vol M85, of Deeds on page 3640.

Fee: \$ 5.00

EVELYN BIEHN, COUNTY CLERK
by: Pam Smith, Deputy