

46770

RELEASE OF MORTGAGE

Vol. M85 Page 3696

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated June 28th 1965, executed by John Edward Harris and Opal Harris, husband and wife; I. L. Harris, same person as Ira Leland Harris, and Violet Gale Harris, husband and wife; and Mae H. Gale, a single woman, to The Federal Land Bank of Spokane, a corporation, and recorded in Book M65, of Mortgages, at page 99, being instrument No. 99033, records of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 1st day of March, 1985.

THE FEDERAL LAND BANK OF SPOKANE

Eva LeCaire

Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 1st day of March, 1985, before me personally appeared

to me known to be an authorized agent of the Corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

ma
et

Marsha Johnson
Notary Public, residing at Spokane, Washington.

My commission expires Nov. 15, 1988

STATE OF OREGON }
County of Klamath } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 12th day of March A.D. 1985, at 3 o'clock and 12 minutes, P.M., at the request of Fed. Land Bank of Spokane, and recorded in Book M85 of Mortgages on page 3696

EVELYN BIEHN

County Clerk

By *Ann Smith*, Deputy.

Recorded on March 12, 1985

By *Ann Smith*, Deputy.

Mail to John E. Harris
Route 1, Box 47
Bonanza, Or. 97623

5.00
5.00

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