

46772

1-37583  
ASSIGNMENT OF CONTRACT

Vol. M85 Page 3698

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,  
has sold and assigned and hereby does grant, bargain, sell, assign and set over unto KENNETH JAMES  
WILSON,

assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated  
April 15, 1981, between LANCE L. BROWN and JOYCE E. BROWN, husband  
and wife, as seller and DONALD JACK NEIL Jr. & Lorraine Lee Neil, husband and wife,

as buyer, which contract is recorded in the Deed\* ~~XXXXXXXXXX~~ Records of Klamath County, Ore-  
gon, in book M81 at page 7137 thereof, or as file number \_\_\_\_\_, reel number \_\_\_\_\_  
(indicate which), (reference to said recorded contract hereby being expressly made),

signed hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner  
of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase  
price thereof is not more than \$50,601.95 with interest paid thereon to February 12, 1985;  
further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance  
of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$10,000.00 (plus contact  
① However, the actual consideration consists of or includes other property or value given or promised which is part of the  
consideration (indicate which).① ~~XXXXXXXXXX~~

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to  
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-  
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more  
individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a  
corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its offi-  
cers duly authorized thereunto by order of its board of directors.

DATED: March 12, 1985

Donald Jack Neil Jr.

Donald J. Neil Jr.

(If executed by a corporation,  
affix corporate seal.)

STATE OF OREGON,

County of Klamath } ss.  
March 12, 1985

Personally appeared the above named Donald Jack Neil Jr.

and acknowledged the foregoing instru-  
ment to be his voluntary act and deed.

Notary Public for Oregon

My commission expires: 8/27/87

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19\_\_\_\_.

Personally appeared \_\_\_\_\_ and

each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_, who, being duly sworn,  
\_\_\_\_\_, president and that the latter is the  
\_\_\_\_\_, secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.  
Before me:

Notary Public for Oregon

My commission expires: \_\_\_\_\_

(OFFICIAL  
SEAL)

\*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of  
record, it should be recorded, preferably in the Deed Records.

Donald Jack Neil Jr.

GRANTOR'S NAME AND ADDRESS

KENNETH JAMES WILSON

GRANTEE'S NAME AND ADDRESS

After recording return to:

Klamath County Title Co.

P.O. Box 151

Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

KENNETH JAMES WILSON

CHEMULT, OR.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
12th day of March, 1985  
at 3:30 o'clock P.M., and recorded  
in book M85 on page 3698 or as  
file/reel number 46772

Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

Recording Officer

By Paul Smith Deputy

Feej \$5.00