


**MORTGAGE
(Short Form)**

Mortgagor(s): Pamela A. Lewis

Address: Harriman Rt. Box 20
Klamath Falls, OR 97601

Borrower(s): Pamela A. Lewis
James A. Lewis

Address: Harriman Rt. Box 20

Mortgagee: United States National Bank of Oregon, Klamath Falls
Klamath Falls, OR 97601

Branch

1. **Grant of Mortgage.** By signing below, I'm mortgaging to you, UNITED STATES NATIONAL BANK OF OREGON, this property in Klamath County, Oregon:

See attached Exhibit A

and all buildings and other improvements and fixtures now or later located on it. I'm also assigning to you any future rents from the property as security for the debt described below. I agree that I'll be legally bound by all the terms stated in this mortgage.

2. **Debt Secured.** This mortgage and assignment of rents secures the payment of the principal, interest, credit report fee, late charges, collection costs, attorneys' fees (including any on appeals), and other amounts owing under a note with an original amount financed of \$ 50,000.00, dated 3-7, 1985, signed by James G. Lewis and Pamela A. Lewis and payable to you, on which the last payment is due 9-4, 1985.

and extensions and renewals of any length. The mortgage will also secure future credit you may later give me on this property, and any other amounts owed to you under this mortgage.

3. Insurance, Liens, and Upkeep.

3.1 I'll keep the property insured by companies acceptable to you with fire and theft, and extended coverage insurance

The policy amount will be enough to pay the entire amount owing on the debt secured by the mortgage or the insurable value of the property, whichever is less, despite any "co-insurance" or similar provision in the policy. The insurance policies will have your standard loss payable endorsement. No one but you has a mortgage or lien on the property, except the following "Permitted Lien(s)": The Travelers Insurance Co.

3.2 I'll pay taxes and any debts that might become a lien on the property, and will keep it free of mortgages and liens, other than yours and the Permitted Liens just described.

3.3 I'll also keep the property in good condition and repair and will prevent the removal of any of the improvements.

3.4 If any of these things agreed to in this Section 3 are not done, you may do them and add the cost to the loan. I'll pay the cost of your doing these things whenever you ask, with interest at the highest rate charged on any of the notes that are then secured by this mortgage. You may increase the amount of the payments on the secured debt to include the costs and interest. Even if you do these things, any failure to do them will be a default under Section 6, and you may still use other rights you have for the default.

4. **Co-Owners or Transfers.** If there are any co-owners of the property they are all signing this mortgage. I won't sell the property, rent it for more than one year, or give it away, without getting your written permission first. If you give me your permission, it won't affect your mortgage or my responsibility to pay the debt secured by this mortgage.

5. **Protecting Your Interest.** I'll do anything that may now or later be necessary to perfect and preserve your mortgage, and I'll pay all recording fees and other fees and costs involved.

6. **Default.** It will be a default:

6.1 If you don't receive any payment on the debt secured by this mortgage when it's due;

6.2 If I fail to keep any agreement I've made in this Mortgage, or there is a default under any security agreement, trust deed, or other security document that secures any part of the debt secured by this mortgage.

6.3 If any co-borrower or I become insolvent or bankrupt;

6.4 If I've given you a false financial statement, or if I haven't told you the truth about my financial situation, about the security, or about my use of the money loaned;

6.5 If any creditor tries, by legal process, to take money from any bank account any co-borrower or I may have at any of your branches, or any other money or property I may then have coming from you; or

6.6 If any person tries or threatens to foreclose or declare a forfeiture on the property under any land sale contract; or to foreclose any Permitted Lien or other lien on the property.

7. **Your Rights After Default.** After a default you will have the following rights and may use any one, or any combination of them, at any time:

7.1 You may declare the entire secured debt immediately due and payable all at once without notice.

7.2 You may collect all or any part of the debt secured by this mortgage directly from any person obligated to pay it.

7.3 You may foreclose this mortgage under applicable law.

7.4 You may have any rents from the property collected and pay the amount received, over and above costs of collection and other lawful expenses, on the debt secured by this agreement.

7.5 You may use any other rights you have under the law, this mortgage, or other agreements.

8. **Satisfaction of Mortgage.** When the secured debt is completely paid off, I understand that you'll give me a satisfaction of this mortgage for me to record.

9. **Change of Address;** I'll give you my new address in writing whenever I move. You may give me any notices by regular mail at the last address I've given you.

10. **Oregon Law Applies.** This mortgage and the loan it secures will be governed by Oregon law.

I agree to all the terms of this mortgage.

Pamela A. Lewis

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF OREGON

County of Klamath

Personally appeared the above named and acknowledged the foregoing mortgage to be

Before Me:

Pamela A. Lewis

voluntary act.

Notary Public for Oregon

My commission expires:

2-28-1989

EXHIBIT "A"

A tract of land situated in the SW $\frac{1}{4}$ of Section 34, Township 36 South, Range 7 East of the Willamette Meridian, and the NW $\frac{1}{4}$ of Section 3, Township 37 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a 5/8" iron pin on the Northwesterly right of way line of the County Road to Eagle Ridge, as established by found center line hubs, from which the W $\frac{1}{4}$ corner of said Section 3 bears South 51° 41' 42" West 3152.04 feet; thence North 21° 01' 06" West 1523.29 feet, to a 5/8" iron pin; thence North 81° 59' 35" West 601.47 feet, to a 5/8" iron pin; thence North 08° 00' 25" East 504.82 feet, to a 5/8" iron pin; thence North 11° 16' 48" West 394.49 feet, to a 5/8" iron pin; thence North 12° 00' 51" East 185.12 feet, to a 5/8" iron pin; thence North 20° 12' 08" East 296.83 feet, to a 5/8" iron pin; thence North 16° 13' 00" East 514 feet, more or less, to a point on the North line of said SW $\frac{1}{4}$ of Section 34; thence Easterly, along said North line, 946 feet, more or less, to a point that is 60 feet Westerly of the center $\frac{1}{4}$ corner of said Section 34; thence Southerly, parallel to and 60 feet from the North-South center section line of said Section 34, 2596 feet, more or less, to a point on the section line common to said Sections 34 and 3; thence Southerly, parallel to and 60 feet from the North-South center section line of said Section 3, 670 feet, more or less, to a point on the Northwesterly right of way line of the said County Road to Eagle Ridge; thence South 59° 44' 32" West 100.00 feet, more or less, to the point of beginning, with bearings based on a solar observation. Reference above described tract of land to recorded Survey No. 2744, as recorded in the office of the Klamath County Surveyor.

Pamala A. Lewis

Pamela A. Lewis

Return To: U.S. National Bank
740 main
KFO
Attn: Bertha

STATE OF OREGON,)
County of Klamath)
Filed for record at request of

on this 12th day of March A.D. 19 85
at 3:47 o'clock A M, and duly
recorded in Vol. M85 of Mortgages
Page 3708

EVELYN BIEHN, County Clerk
By *Pam Smith* Deputy
Fee 9.00