Loan No.

State of California

46891

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WELLS FARGO BANK, N.A., a corporation, as Mortgagee, does hereby quitclaim and reconvey unto the person or persons legally entitled thereto, without any warranty, all of the right, title and interest granted to the Mortgagee by a certain Mortgage and Security Agreement in the lands described therein, which was executed by

BITTERBRUSH LAND AND CATTLE COMPANY

to WELLS FARGO BANK, N.A., Mortgagee, for the benefit of WELLS FARGO BANK, N.A. dated January 4, 1982, and recorded January 20, 1982, as Serial No. 8480 in Volume M82, at Page 842, and amended July 20, 1983, and recorded September 9, 1983, as Serial No. 28051 in Volume M83, at Page 15415, of the Official Records of the County of Klamath, State of Oregon, reference being hereby specifically made to said Mortgage and Security Agreement and the record thereof for a particular description of said lands. This Reconveyance is executed at the request of the Mortgagee under said Mortgage and Security Agreement.

IN WITNESS WHEREOF, said Mortgagee has executed these presents this 6th day of March, 1985.

WELLS FARGO BANK, N.A., Mortgagee Bv:

3904

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Vice President

Assistant Vice President

CORPORATION ACKNOWLEDGEMENT

County of <u>Fresno</u>), **
On this <u>6th</u> day of	March, in the year1985, before
Victoria E.	Duarte,a Notary Pul
in and for said County and S	tate, residing therein duly commissioned and sworn, personally appea
	B. Wineman and E. Hollenbeck d to me on the basis of satisfactory evidence) to be the person who executed
me that the corporation executed IN WITNESS WHEREOF, I have Certificate first above written.	A to me on the basis of satisfactory criticitory characteristics of the corporation therein named and acknowledged it. Vice-President and Assistant Vice-President hereunto set my hand and affixed my official seal, the day and year in
MOTARY PUBLIC - CALIFORNIA FRESNO COUNTY	My Commission Expires <u>November 8, 1985</u>
My Commission Expires Nov. C. 1985	
eturn to: itterbrush Land & Cattle .O. Box 2173 os Banos, California 93635	e Co. STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record
	this <u>15th</u> day of <u>March</u> A. D. 19 <u>85</u> at <u>1:00</u> o'clock PM., an
	duly recorded in Vol. <u>M85</u> , of <u>Mortgages</u> on Page <u>3904</u> EVELYN BIEHN, County Clear By Ann. Ann. HA

Fee: \$5.00