85 MAR 19 AM 8 55 K-37638 46922 Mune All filen hu Class Brestuls: That WESTERN BANK, an Oregon Banking Corporation does hereby certify and declare that that certain real estate mortgage, bearing date the 9th day of \_\_\_\_\_\_April\_\_\_\_\_, 19\_79\_, made and executed by Klamath Bacquet Club, Inc., an Oregon Corporation 0386 1 \_\_\_\_\_ to WESTERN BANK, securing the payment of the sum of -THREE HUNDRED\_FIFTY\_THOUSAND\_AND\_NO/100------ (\$ 350,000.00-----) DOLLARS and recorded on the \_\_\_\_\_10th\_\_\_\_ day of \_\_\_April 1\_\_\_\_\_, 19\_79\_, in Book \_\_\_M79\_\_\_\_\_ at page \_ 7850 \_\_\_\_ of Records of real estate \_\_\_\_ Mortgages in and for the County of Klamath \_\_\_\_\_. State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said-County is hereby authorized and requested to cancel the same of - 18 18 19 19 195 12 record. tub boo st. ortsa WESTERN BANK has caused these presents to be executed In Witness Mhereof. on its behalf by its duly authorized representative this 15th day of March . 1985 Brock and and the state WESTERN BANK McKinnon - Vice President STATE OF OREGON, COUNTY OF \_\_\_\_CODS\_\_\_\_\_ \_\_\_\_March\_15\_\_\_\_\_A.D. 19-\_\_85 Personally appeared \_Jeffrey R. McKinnon\_ who, helped by sworn did say that he is the <u>Vice President</u> of WEGT DECIPITANE and that the said instrument was signed in behalf of said corporation by authority of its Harrised Directory; and he acknowledged said instrument to be its voluntary act and decd. Before me (Notary SP(1)) (Notary SP(1)) Stephanic J. Marmowski 91 E OF 0? AL OF ORDER Notary Public for Oregon ity Commission Expires 6-13-16\_ After Recording, Return to: WESTERN BANK SPECIAL ASSET DEPARTMENT P.O. Box 1377

Coos Bay, Oregon 97420 Attention: J.R. McKinnon

ab mail the MM 8 55 A Pacy NBM .... 3965 The second s K-37638 Hee all side mining and their first from their series and Sace va bassanaben ebem. 97 -1 رينك ا 1 \_ 3966 2-ALLOG (\_\_\_\_\_00.000.005.4) \_\_\_\_\_\_ to must wit to their you set that - 212 - Room he - 22 - 91 - 48 - 1 - 1 - 1 - 1 - 1 - 10 yes diage 1 to elenso a STATE OF OREGON, ) - of A S. Barry County of Klamath ) Standarib has balletine of filed for mound of sequent of it herebes at thes set loomo er esteraçat. on this 18th day of March A.D. 19 85 at 8:55 o'clock A M. and de M, and dub recorded in Vol. M85 Mortgages Page 3965 EVELYN BIEHN, County Clerk By And Deputy By Lekinkon - Vice President ndograd utan do United of Seaters and Seconstort its Etanolis her at an angenerican er NAG A. Land ب المعاديد active for the state of the state ÷. M. C.V.L. and the second tos aper a classical porta ante de la compañía d Compañía de la compañía OTHER REPORT OF A , ::**.** 9 Runding and