FORM No. 721—QUITCLAIM DEED (Individual or Corporate).	nTC	£ 14133&	STEVENS-NES	S LAW PUBLISHING CO.,	PORTLAND, OR. 97204
46926 KNOW ALL MEN BY THESE PRESENT.		AIM DEED Rt ECHO D. SA	Vol. <u>1</u>	NXX Page	3973
hereinafter called grantee, and unto grantee's heirs, in that certain real property with the tenements, having appertaining, situated in the County of	heredit	aments and appur	tenances th	ereunto belongii	ng or in any-
Lot 4 in Block 3, CASCADE PARK, accordence of the County Clerk of Klamath (ing t Count	to the official by, Oregon.	. plat the	ereof on file	e in the
				,	
			i.		
(IF SPACE INSUFFICIENT, To Have and to Hold the same unto the said The true and actual consideration paid for "However, the actual consideration consists of o	d gran this	transfer, stated in t	eirs, successe erms of doll	ars, is \$15.,0	0000
changes shall be implied to make the provisions her In Witness Whereof, the grantor has executed if a corporate grantor, it has caused its name to be order of its board of directors. THIS INSTRUMENT DOES NOT GUARANTEE THAT PARTICULAR USE MAY BE MADE OF THE PROPE DESCRIBED IN THIS INSTRUMENT. A BUYER SHO CHECK WITH THE APPROPRIATE CITY OR COU	d this is signed ANY ERTY OULD	instrument this 15	day of	March	, 1985; red thereto by
PLANNING DEPARTMENT TO VERIFY APPROVED USTATE OF OREGON,) ss.		TE OF OREGON, Co	unty of) ss.
County of Klamath 3/15, 19 85		Personally appeared			
Personally appeared the above named	each	for himself and not o	ne for the ot	her, did say that t	he former is the
ment to be her woluntary act and deed.	and of s		to the foregoi	secretary of	, a corporation, ne corporate seal and sealed in be- ors: and each of
SEAL) Botary Public for Oregon My-commission expires: 8/16/8 &	/	Before me:			(SEAL)
OF Children		ary Public for Oregon commission expires:		(If execu	eted by a corporation, affix corporate seal)
Echo D. Sandahl				F OREGON,	}ss.
GRANTOR'S NAME AND ADDRESS Robert R. Sandahl			I c	of Klama ertify that the received for	within instru- record on the
3471 Hope Klamath Falls, OR 97603		SPACE RESERVED	at 10:1	y of March 0 o'clock Am eel/volume No.	, and recorded
After recording return to: Grantee		FOR RECORDER'S USE	page397 instrumer	3 or as docu nt/microfilm No Deeds of said	ment/fee/file/ 469 26
NAME, ADDRESS, ZIP				tness my hand	-
Until a change is requested all lax statements shall be sent to the following as			Evelyn I	Siehn, County	Clerk
NAME ADDRESS ZIP		Fee: \$5.00	By The	m Ami	Deputy

NAME, ADDRESS, ZIP