46948 KCTC File No. 1020397 ASSIGNMENT OF TRUST DEED BY BENEFICIARY Vol. Mg5 Page 4012 FOR VALUE RECEIVED the UNITED STATES NATIONAL BANK OF OREGON, a national banking association, assignor, does hereby grant, bargain, sell and assign to all of the beneficial interest of the assignor, in and to the property described in that certain Trust Deed dated August 1 _____, 19_84, executed and delivered by grantors, to Bank of Corvallis recorded on <u>August 14th</u>, 19<u>84</u>, in Book M84, Page 13916, Fee#40012 of the Mortgage Records of trustee, note described in and secured by said Trust Deed. 5 County, Oregon; together with the promissory IN WITNESS WHEREOF the said UNITED STATES NATIONAL BANK OF OREGON has 2 executed these presents this ________ day of _______, 19_85. E ALLES NA 0 (e.) UNITED STATES NATIONAL BANK OF OREGON HES. SINK 3 By Chiller and a James G. Osten EL CASCO Title_Vice_President STATE OF OREGON County of Multnomah) SS THIS CERTIFIES that on this <u>26th</u> day of <u>February</u>, 19<u>85</u>, before me, the undersigned, a notary public in and for said county and state, personally appeared being duly storn did say that he James G. Osten _____ to me personally known, who, being duly sworn, did say that he, Lames G. Osten to me personally known, who, being usly sworn, the only that is, the said Lames G. Osten is a Vice President of the United States National Bank of Oregon, the within named corporation, and that the said instrument was the balf of said componition by authority of its heard of directors, and said signed in behalf of said corporation by authority of its board of directors, and said _____ acknowledged said instrument to be the free act and deed of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written. OTAN Join E-Rubosh PUP LICE My Commission expires: 07-26-85 STOF OF U.S. BANCORP MORTGAGE COMPANY P.O. BOX 4113 PORTLAND, OR 97208 ATTN: MARKETING DEPT STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record this 18th_day of March A. D. 19<u>85</u> at 12:55, clock ^PM., and duly recorded in Vol.<u>M85</u>, of <u>Mortgages</u> 90-1954 6/70 HEAD OFFICE PORTLAND ____on Page ____4012 Fee: \$5.00 EVELYN BIEHN, County Clerk