46986

K-37344 PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Vel. MS Page - 4093

170669-3 (FLB No.

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Elso DeJong and Dita DeJong, husband and wife; and Mary L. Schmidt Atkinson

	and recorded as instrument No. <u>36733</u> in Book <u>M77</u> of Mortgages on page <u>18770</u> records of <u>Klamath</u> County, State of <u>Oregon</u>	,
1	that part of the property covered by said mortgage, described as follows:	,
	All those portions of Vacated Bowne Addition to the Town of Bonanza described as follows:	
	The West 12 1/2 feet of Lots 2 and 23 and all of Lots 3 to 22 inclusive in Block 48; Lots 1 to 18 inclusive and Lots 23 and 24 in Block 49; Lots 13 to 24 inclusive in Block 50; All of Block 67; Lots 3 to 24 inclusive in Block 68; Lots 3 to 22 inclusive and the West 4.5 feet of Lot 23 in Block 69; the West 4.5 feet of Lots 2 and 23 and Lots 3 to 22 inclusive in Block 76; All of Block 77; All of Block 78;	
	Also those portions of Streets and Alleys which attach to said Lots and Blocks by operation of Law By Order of Vacation shown in Volume 191, page 421, Deed records of Klamath County, Oregon, including all of Vacated Park Avenue between the centerline of Union Street and the centerline of Price Street.	
F) m	Northwest corner of Lot 6 in said Plock for the	.40 ₽ ≯
se	89°44'50" East 326.97 feet; thence South 76°54'14" East 518.98 feet to a point on the East line of the West half of Lot 23, said Block 50.	;e
	ALSO SAVING AND EXCEPTING the North 30 feet of Lots 3 and 4 in Block 69 of said Vacated Bowne Addition.	- ıt
S' C	Township 39 South, Range 11 East, Willamette Meridian, which point is on the centerline of Carroll Avenue as platted on Bowne Addition to the Town of Bonanza, thoras Wath	
	$\nabla \nabla \Pi \nabla \nabla \Gamma \Delta \Pi \nabla \Pi \nabla \nabla$	d
<b>o</b> :	centerline of Union Street; thence West along the centerline of Union Street. 1110 feet are an are an are an are an are an are an are are an are	<u>)</u> -
u ir	Avenue; thence South along the West line of Park Avenue and said West line extended 710 feet, more or less, to the center of Lost River; thence Northeasterly and Fasterly along the terms	l- d
la A		æ
- -	conveyed to Klamath County by deed records November 28, 1947 in Volume 214, page 247, Deed Records of Klamath County Oregon	_ ie
S	road purposes.	
ŧ,	All that portion of the NE1/4 of Section 16 lying Southerly of the center of Lost River; the N1/2SE1/4 of Section 16, LESS portion deeded for road described in Deed Volume 74, page 71, records of Klamath County County 200	
	Range 11 East, Willamette Meridian.	s, ok
М.	il to Federal Land Bank	-
1710	County_Clerk	

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

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IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this <u>12th</u> day of <u>March</u>, <u>19</u>85

THE FEDERAL LAND BANK OF SPOKANE " Christel Authorized Agent Christy Christel

STATE OF WASHINGTON,

\_ , 19 \_ 85 \_ , before me personally appeared COUNTY OF SPOKANE. , to me known to be an authorized agent of the corpday of March On this\_\_\_\_\_12th oration that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

-1 01 U B L 100; Approved OS WINS

Document No.

Notary Public, residing at Spokane

4084

OREGON STATE OF. Klamath

County of \_

I hereby certify that the within instrument was filed for record in the office of the County\_\_\_\_\_ Clerk\_ of said County on the 19th day of Marth A.D. 19 85, at 3:08 o'clock and P minutes, P M, at the request of Fed. Land Bank of Spokand recorded as instrument No. 46986 in Book

\_\_\_ of Mortgages on page 4083 M85

Evelvn Biehn

Mail to Federal Land Bank 6350 South 6th Klamath Falls, Ore. 97603

SS.

	County	Clerk		
	PAn	J · d	2/	Denuty
By_	THM	Amil	40	_, Deputy.

Fee: \$9.00

FLB F3-53a (Rev. 3-78)