

1A. Debtor(s):

Thomas C. Dickert

47015

2A. Secured Party(ies):

C P National

Filing Officer (Date, time, number and filing office)

M82 page 14971

1B. Mailing Address(es):

2051 Huron Street
Klamath Falls, Or 976012B. Address of Secured Party from which
security information obtainable:1011 Main St - P.O. Box 310
Klamath Falls, Or 97601

4. This financing statement covers the following types (or items) of property. (If collateral is crops growing or to be grown, or goods which are or are to become fixtures, give description reasonably identifying the real estate.):

One Roberts-Gordon # SP-400-A3 gas fired conversion burner and one American # MA-199/100 gas fired commercial water heater, installed and attached to property located at 213 Cedar Street, Klamath Falls, Oregon, Lot 2 and the SL 100' of the Wly 1.25' of Lots 1 & 3, Original Township, City of Klamath Falls, Klamath County, Oregon.

5A. Assignee of Secured Party(ies), if any:

5B. Address of Assignee from which
security information obtainable:Check ☒ if covered: ☐ Proceeds of Collateral are also covered.☐ Products of Collateral are also covered. No. of additional sheets attached

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Filed with: ☐ SECRETARY OF STATE:☐ RECORDER☒

COUNTY CLERK OF

Klamath

COUNTY:

*Termination Statement—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$1.00).

Dated: _____, 19____

By:

C.P. NATIONAL CORP

FILING OFFICER COPY—ACKNOWLEDGMENT—Filing officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.

This form of financing statement is approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1 — Stevens-Ness Law Publishing Co., Portland 4, Ore.

STATE OF OREGON: COUNTY OF KLAMATH: ss

I hereby certify that the within instrument was received and filed for record on the 20th day of March A.D., 19 85 at 2:05 o'clock P M, and duly recorded in Vol M85, of Mortgages on page 4133.

EVELYN BIEHN, COUNTY CLERK

by: Pam Smith, Deputy

Fee: \$ 5.00

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