

THIS IS A LETTER OF AGREEMENT BETWEEN ROBIN M. HAWKINS AND KATHRYN L. HAWKINS OF 1015 HOMEDALE ROAD, AND JOHN L. LUNDBERG OF 1106 MADISON CONCERNING ACCESS TO THE ENTERPRISE IRRIGATION DITCH FOR PURPOSES OF IRRIGATING THE EAST SIX ACRES OF TRACT 73. THE HAWKINS AGREE TO GRANT AN EASEMENT TO JOHN L. LUNDBERG, OR HIS SUCCESSORS, FOR THE PURPOSE OF LAYING A PIPE ALONG THE SOUTHERNMOST BOUNDARY OF THE HAWKINS PORTION OF TRACT 73 AS DESCRIBED IN ASPEN ESCROW S-28580. ALSO GRANTED IS THE RIGHT TO PLACE A WATER PUMP IN THE ENTERPRISE IRRIGATION DITCH AND RUN AN ELECTRICAL LINE TO SAID PUMP. THE APPROXIMATE POSITION OF THE EASEMENT INDICATED BY THE ATTACHED SIGNED MAP OF THE TRACT. THIS AGREEMENT HAS BEEN ENTERED INTO WITHOUT THE ADVISE OF AN ATTORNEY BY EITHER PARTY BUT THE INTENT OF BOTH PARTIES IS TO CONVEY TO JOHN L. LUNDBERG WHATEVER IRRIGATION RIGHTS THAT WERE ENJOYED BY TRACT 73 BEFORE IT WAS DIVIDED. DUE TO THE DESIRE OF THE HAWKINS TO CLOSE BEFORE THE MARCH 31 DATE AGREED TO ON THE ESCROW INSTRUCTIONS LUNDBERG WAS UNABLE TO CONTACT HIS ATTORNEY, TIM BAILEY, WHO IS OUT OF TOWN. THE HAWKINS INTEND TO SIGN ANY AGREEMENT THAT MAY BE DEEMED NECESSARY BY LEGAL COUNCIL AT A LATER DATE. ANY LEGAL FEES WILL BE THE RESPONSIBILITY OF LUNDBERG.

AGREED TO THIS TWENTY SECOND DAY OF MARCH 1985

ROBIN M. HAWKINS

*Robin M. Hawkins*

*John L. Lundberg*  
JOHN L. LUNDBERG

*March 22, 85*

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

*Kathryn L. Hawkins*  
KATHRYN L. HAWKINS

STATE OF OREGON,

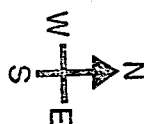
County of Klamath } ss.

BE IT REMEMBERED, That on this 22<sup>nd</sup> day of March, 1985, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named John L. Lundberg, Robin M. Hawkins & Kathryn L. Hawkins known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

*Susan C. Creel*  
Notary Public for Oregon.  
My Commission expires 6-21-88

4378

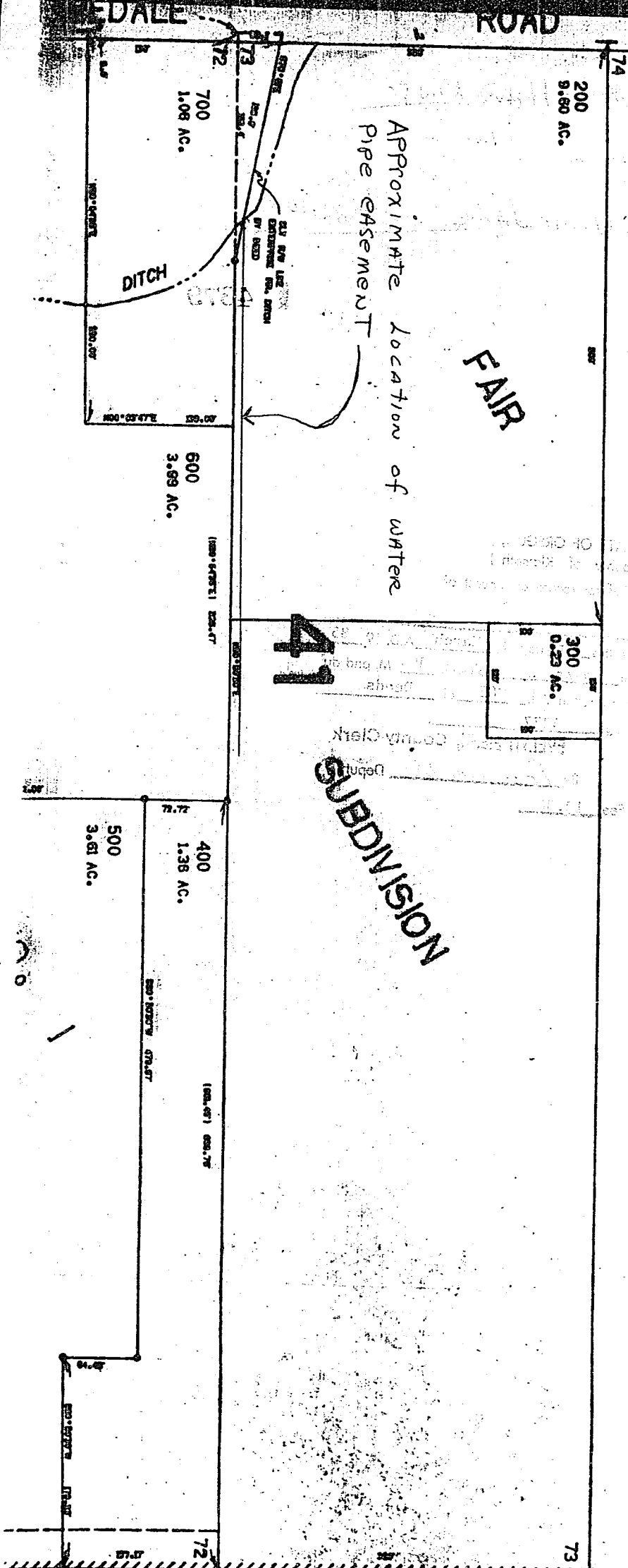


Outlined on this map print is the location of the property in our order No. 38-28580 it is not a survey, does not show the location of any improvements and since it is furnished as an accommodation the company assumes no liability for any errors therein.

ACRES

3 2

John F. Lunsberry



8704

~~Robin M Hawkins~~  
~~Kathryn L~~  
~~1015 Home Dale~~

400

882,10

Return: A.T.C.

4379

STATE OF OREGON, )  
County of Klamath )  
Filed for record at request of

on this 25th day of March A.D. 19 85  
at 3:45 o'clock P M, and duly  
recorded in Vol. M85 of Deeds  
Page 4377

**EVELYN BIEHN, County Clerk**

By Pam Smith Deputy

Fee 13.00