

TC-1

47153

K-37193

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85 MAR 25 AM 10 25

KNOW ALL MEN BY THESE PRESENTS, That Patricia Kellogg and Robert Kellogg and having received the sum of \$0 DOLLARS as a partial payment on that certain mortgage executed by Chane L. Hull and Judy G. Hull mortgagor s. dated May 1st, 19 84, in favor of Robert Kellogg and Patricia Kellogg mortgagee and recorded in book M-84 Record of Mortgages for the County of Klamath, State of Oregon, on page 7332, or as file/reel number (indicate which), on May 2nd, 19 84, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

See description on reverse

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 16 day of March, 19 85, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON, County of Washington, ss.
Personally appeared the above named Patricia Kellogg as P.O.A.
and acknowledged the foregoing instrument to be her voluntary act and deed.
Before me: [Signature]
Notary Public for Oregon
My commission expires: 2/89

X Robert Kellogg
X Patricia Kellogg

STATE OF OREGON, County of _____, ss.
Personally appeared _____, 19____, and each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____, a corporation, of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.
Before me:

(OFFICIAL SEAL)
Notary Public for Oregon
My commission expires: 2/89

Notary Public for Oregon
My commission expires: _____
(OFFICIAL SEAL)

Partial Release of MORTGAGE

TO

AFTER RECORDING RETURN TO

KCTC

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of _____, ss.
I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as document/tee/file/instrument/microfilm No. _____ Record of Mortgages of said County.
Witness my hand and seal of County affixed.

NAME _____ TITLE _____
By _____ Deputy

DOCKET No.

4401

The following described real property situate in Klamath County, Oregon:

A parcel of land lying in the SW $\frac{1}{4}$ of Section 8, Township 39 South, Range 9 East, W.M., Klamath County, Oregon and being a portion of that property described in that deed to James R. and Thelma Guerin, recorded in Book M-74, Page 3028 of Klamath County Record of Deeds; the said parcel being that portion of said property included in a strip of land 100 feet in width, lying on the Northerly side of the center line of the South Side Bypass (County Road) which center line is described as follows:

Beginning at Engineer's center line Station 89+32.20, said station being 2926.75 feet North and 433.81 feet West of the Southwest corner of Section 8, Township 39 South, Range 9 East, W.M.; thence on a spiral curve right (the long chord of which bears North 72°06' East 499.62 feet) 500 feet; thence on a 1909.86 foot radius curve right (the long chord of which bears North 81°02'30" East 262.57 feet) 262.78 feet; thence on a spiral curve right (the long chord of which bears North 89°59' East 499.62 feet) 500 feet; thence South 87°31' East 705.02 feet to Engineer's center line Station 109+00.

Bearings are based upon the Oregon Co-ordinate System, South Zone.

The parcel of land to which this description applies contains 0.01 acre, more or less.

STATE OF OREGON,)

County of Klamath)

Filed for record at request of

on this 26th day of March A.D. 19 85
at 10:25 o'clock A M, and duly
recorded in Vol. M85 of Mortgages
Page 4400

EVELYN BIEHN, County Clerk

By [Signature] Deputy

Fee 9.00