*85 MAR 26 KCAH 10 25 K-34770

47154

WARRANTY DEED

Vol. M85 Page 4402

KNOW ALL MEN BY THESE PRESENTS, that ROY L.

WILTFONG, hereinafter called the grantor, for the con-

sideration hereinafter stated, to grantor paid by JONATHAN L. and ROBIN R. SALSBURY, husband and wife, and DOUGLAS L. and LOIS L. SALSBURY, husband and wife, not as tenants in common but with the right of survivorship, hereinafter called the grantee does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 8 in Block 7 Mountain Lakes Homesites Tract No. 1017 according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO:

- 1. Right of Way for transmission line, including the terms and provisions thereof, given by A. E. Wampler and Mayme Wampler, husband and wife, to the California Oregon Power Company, a California corporation, dated August 2, 1956, recorded August 6, 1956, in Volume 285, page 407, Deed Records of Klamath County, Oregon.
- 2. Conditions and restrictions, pertaining to access in deed from A. E. Wampler, et ux to State of Oregon, by and through its State Highway Commission, dated March 25, 1969, recorded April 1, 1969, in Volume M69, page 2345, Deed Records of Klamath County, Oregon.

3. Reservations and restrictions in the dedication of Mountain Lakes Homesites, Tract No. 1017, as follows:
"...subject to the following conditions: (1) a 20 foot building set-back line along the front of all lots and a 15 foot building set-back on the street sideline of all corner lots; (2) a 16 foot public utilities easement centered on the back and sidelines of all lots, said easement to provide ingress and egress for the construction and maintenance of said utilities; (3) a 37.5 foot building set-back line along State Highway 140 where shown on the annexed map; (4) no direct access to lots from State Highway except accesses approved or of record; (5) additional restrictions as provided in recorded protective covenants."

TO HAVE and TO HOLD the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as noted above and will defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$6,500.00.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this
instrument this 15 day of August, 1981;
if a corporate grantor, it has caused its name to be signed
and seal affixed by its officers, duly authorized thereto by
order of its board of directors.
Roy W. Wiltforg
STATE OF OREGON) ss. County of Klamath) 444 445 17 , 19 8 .
Personally appeared the above named Roy L. Wiltfong and acknowledged the foregoing instrument to be his voluntary act and deed. Before me:
S E A L Notary Public for Oregon My Commission Expires:
Roy L. Wiltfong Jonathan L. & Robin Salsbury
P.O. Box 194 5216 Summit
Keno, Oregon 97627 Grantor's Name and Address Klamath Falls, OR 97601 Grantee's Name and Address

After recording return to:	
Jonathan L. & Robin Salsbury	4405
5216 Summit	
Klamath Falls, OR 97601 Name, Address, Zip	
Until a change is requested all tax statements shall be sent	t
Jonathan L. & Robin Salsbury	
5216 Summit	
Klamath Falls, OR 97601 Name, Address, Zip	
STATE OF OREGON)) ss. County of Klamath)	
I certify that the within instrument was received for record on the 26th day of March , 19 85 , at 10:25 o'clock A M., and recorded in book/reel/volume no. M85 on page 4402 or as document/fee/file/instrument/microfilm no. 47154 , Record of Deeds of said county.	
Witness my hand and seal of County affixed.	
Evelyn Biehn, County Clerk Name Title By Am Amill Deputy	

Fee: \$17.00