| RECORDING REQUESTED BY | STATE OF OREGON, J |
|--|--|
| 47198 | Filed for record at request of |
| 이는 물건 물건을 가지 않는 것을 물건을 다 가지 않는 것이 가지 않는 것이 많이 많이 나라. | thed for record at request of |
| AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHER WISE SHOWN BELOW, MAIL TAX STATEMENTS TO: | on this 27th Large March |
| NAME | on this <u>27th</u> day of <u>March</u> A.D. 19 <u>85</u> at <u>2:11</u> o'clock <u>P</u> M, and duly |
| ADDRESS Raymond H. Cason, Jr. P.O. Box 1567 | recorded in Vol. <u>M85</u> of <u>Deeds</u> |
| City a Huntington Beach, Calif. 9264 | Page |
| | EVELYN BIEHN, County Clerk |
| Title Order No. Escrow No. | By Kim Amill Deputy |
| | Fee\$5.00 SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| Corporation Grant Deed | |
| | |
| The undersigned declares that the documentary trans | 3.30 fer tax is \$ and is erty conveyed. or is |
| K computed on the full value of the interest or prop computed on the full value less the set of the | erty conveyed, or is |
| tenements or realty is located in | or encumbrances remaining thereon at the time of sale. The land, |
| unincorporated area 📋 city of | and |
| | |
| FOR A VALUABLE CONSIDERATION, receipt of CARSEL DEVELOPMENT CO | |
| CARSEL DEVELOPMENT CO., an Orego successor in interest by merger | n corporation with KLAMATH FALLS INTE |
| a corporation organized under the laws of the State of | Oregon |
| | |
| RAYMOND H. CASON, Jr. | |
| the following described real property in the | |
| County of Klamath | , state of Galifornia: OREGON |
| | |
| The East 1/2 of the North-Eas of Section 25, Township 35 Sc | st 1/4 of the North-East 1/4 outh,Range 10 East Willamette Meridian. |
| | |
| reservations, mineral leases | ect to all conditions, restrictions, and mineral reservations, easements, ts of way, and all athres to see the second se |
| exceptions, right and (on min) | ar reservations, easements |
| of record affecting said real | property. |
| | |
| | |
| | |
| January 14, 1985 | |
| Dated | CARSEL DEVELOPMENT CO. |
| STATE OF CALIFORNIA | an-Oregon-corporation |
| COUNTY OF LOS Angeles SS. On this the IV day of MAYCH | successor in interest by merger with Klamath Falls Land co. |
| before me the updaminer of the line of the | |
| State, personally appeared Richard P. Carlsberg | Richard P. Carlsberg, President |
| percentary known to me or proved to me on the basis of a start | Signid H. Deson Secretary |
| evidence to be the President, and President, and personally known to me or | |
| proved to me on the basis of satisfactory evidence to be Secretary of the corporation that executed the within Instrument, per- | FOR NOTARY SEAL OR STAMP |
| | |
| evidence to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within the second se | |
| such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. | |
| A M | OFFICIAL SEAL |
| (Lomela lo trama | PAMELA JO FREEMAN NOTARY PUBLIC - CALIFORNIA |
| Signature of Notary | LOS ANGELES COUNTY My comm. expires APR 29, 1985 |
| | |
| MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING | G LINE: IF NO PARTY SO SHOWN MALL AS DUPLY |
| Name | est Address |
| CAL-2 (Rev. 9-82) | City & State |

040 5.00