Vol.MS Page 4 RECORDING REQUESTED BY STATE OF OREGON; COUNTY OF KLAMATH; ss. 47343 Filed for record AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO: this<u>lst</u>day of <u>April</u> A. D. 19<u>85</u> at <u>3:06</u>o'clock <sup>P</sup>M., and NAME Mr. and Mrs. William Clark duly recorded in Vol. <u>M85</u> of Deeds STREETP.O. BOX 5176 on Page 4723 ADDRESS Tahoe City, Ca. 95730 EVELYN BIEHN, County Clerk Fee: \$5.00 CITY, STATE ZIP L -SPACE ABOVE THIS LINE FOR RECORDER'S USE-Title Order No. . . . . . . . . . . . Escrow No. . . . . . . DOCUMENTARY TRANSFER TAX \$ ..... .....COMPUTED ON FULL VALUE OF PROPERTY CONVEYED. .....OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE. Signature of Declarant or Agent determining tax. Firm Name 90 Grant Deed ~ T THE UNDERSIGNED GRANTOR(s) DECLARE(s) DOCUMENTARY TRANSFER TAX is \$ □ computed on full value of property conveyed, or  $\Box$  computed on full value less value of liens or encumbrances remaining at time of sale, and FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ELL TESTER(H) LINDA L. THEFTHER, a married woman, who acquired title as Linda L. Randolph, a single woman, and PETER F. VOORHEES, a single man Montgomery Testler and Linda L. Testler, his wife as Joint Tenants, as to an undivided one-half interest and William L. Clark and Alice C. Clark, husband and wife as Joint Tenants, as to an undivided one-half interest the following described real property in the unincorporated area county of Klamath , state of Canoniax Oregon; Lot 34 in Block 4 of Tract No. 1184-Oregon Shores-Unit 2-1st Addition as shown on the Map filed on November 9, 1978 in Volume 21, page 29, of Maps, in the office of the County Recorder of said County. March 5, 1985 Dated STATE OF CALIFORNIA HAWAII SS. COUNTY OF \_ MAUI Joch On this march \_day of\_\_ , before me, the undersigned Notary Public 19 85 in and for said County and State, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person **S**\_\_\_\_ whose name <u>s</u>\_\_\_\_ are subscribed to this instrument and acknowledged that executed it. tary Public in and for said County and State (Space above for official notarial seal) MY COMMISSION EXPIRES MAY 15, 1987 MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE Name Street Address City & State Form No. 956 A

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