DATED: April 1 , 19 85.

NAME, ADDRESS, ZIP

PH 3

Aspen Title & Escrow, Inc.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT A PARTICULAR USE MAY BE MADE OF THE PROPER DESCRIBED IN THIS INSTRUMENT. A BUYER SHOUNT OF THE APPROPRIATE CITY OR COUNT PLANNING DEPARTMENT TO VERIFY APPROVED US	RTY Which	ew A. Patterson, Manager
(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.) (ORS 93.	.490)	Trustee
STATE OF OREGON, County of Klamath April 1 ,19 85 Personally appeared the above named Andrew A: Patterson, Manager Aspen Title & Escrow, Inc. and acknowledged the toregoing instrument to be 015 voluntary act and deed. OFFICIAL LOTTING CLAMA MOUL	STATE OF OREGON, County of	
	who, being duly sworn,	
	each tor himself and not one for the other, did say that the former is the	
GRANTOR'S NAME AND ADDRESS GRANTEE'S NAME AND ADDRESS After recording return to: Springlake Mortgage 413 Main Klamath Falls, OR 97601	SPACE RESERVED FOR RECORDER'S USE	STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on the 1st day of April 19 85, at 3:42 o'clock P. M., and recorded in book/reel/volume No. M85 on page 4731 or as fee/file/instrument/microfilm/reception No. 47350, Record of Mortgages of said County. Witness my hand and seal of
Until a change is requested all tax statements shall be sent to the following address	DIS.	County affixed. Evelyn Biehn, County Clerk
	Fee: \$5.00	By Pam Smith Deputy