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APR 202

NAME, ADDRESS, ZIP

FORM No. 1125-MEMORANDUM OF LAND-SALE CONTRACT.	HC.	5665	STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR, 97204
OA OA		1	/ol.M&h Fage 4853 🏶
47423 MEMORANDUM	OF LA	ND-SALE CONT	RACT
,	S that	on	January 24 , 19 85 ,
KNOW ALL MEN BY THESE PRESENT. Carl L. Dawson			as vendec(s) and, as vendec(s)
LaVerneH. Johnson and Alme	trls#	Jonnson	, as vendec(s)
made and entered into a certain land-sale contract	whereir fee-simi	n said vendor(s) a ole title in and to	the following described real property in
made and entered into a certain land-sale contract latter agreed to purchase from said vendor(s) the inflamath County, State of Oregon	n, to-wi	t:	
Beginning at the section corner common to sections 28, 29, 32 and 33, all in Township			
35 South, Range 7 East, Willamette Meridian, Oregon; thence due East 295.17 feet more or less, along the north line of section 33; thence due south 295.17 feet, more or less;			
thence due west 295-17 feet, more or less to the west line of section 33; thence due			
month 300 17 foot more on less along the west. line of said section 33 to the point of			
beginning, containing 2 acres, more or The true and actual consideration for the transfer,	set forti	h in said contract,	is \$ 5,000.00 , payable \$ 500.00
down on the signing of said contract and the balance payable in ∇ monthly, \square quarterly, \square semi-annual, \square annual installments (indicate which) of not less than \$ 100.00 each; all deferred payments bear interest at the rate			
In Witness Whereof the said vendor(s) has	execute	ed this memorand	um January 24 , 19.85
THE INCOMINENT DOES NOT GUARANTEE THAT	ANY	Conf	L'Owwed
PARTICULAR USE MAY BE MADE OF THE PROFE	ULD	Chil.	A Jel
CHECK WITH THE APPROPRIATE CITY OR COU PLANNING DEPARTMENT TO VERIFY APPROVED U	M TIPL	LaVerne H. Joh	inson (
NOTE: The foregoing memorandum "shall be recorded by the conveyor n than 15 days after the 'land-sale contract' is executed and the par bound thereby." ORS 93.635.	ot later	Olmetri	u Coprasu
bound thereby." ORS 93.635.		Almetris Joh	inson/
STATE OF OREGON,	STAT	E OF CALIF., C MARCH Z	ounty of LOS ANGELES) ss.
County of Klamath sss.	**********	Paramally appeared	LA VERNE JOHNSON and
February 9 , 19 85.	PLO	AETRIS JO. F.	NSON who, being duly sworn,
Personally appeared the above named	each	for himself and not o	one for the other, did say that the former is the
Oall D. Danosa	•••••	•••••	president and that the latter is the secretary of
and acknowledged the foregoing instru-			, a corporation,
ment to be. his voluntary act and deed.		: 1maention and th	to the toregoing instrument is the corporate seal
がいこれが大き	4-16	at anid comporation. ht	authoffFofCits hoard of directors; and each of instrument to be lift walluntary act and deed.
CORRECTION OF AN OFF	20	Before mer)	MOTARY PUBLIC - CALIFORNIA
Notary Public for Oregon	Note	Public for	My comm. expires MAR 24, 1988 (OFFICIAL SEAL)
No commission expires: 12/25/88			shfield Avenue, Pomona, CA 91767
4 7 7 7 7			
Carl L. Dawson P. O. Box 277			STATE OF OREGON,
Chiloguin, OR 97624			County ofKlamath
VENDOR'S NAME AND ADDRESS	}		I certify that the within instru-
LaVerneH, and Almetris Johnson			ment was received for record on the 3rd day ofApril'
351 Bangar Pamona, CA 91767			at 11:26 o'clock A.M., and recorded
VENDEE'S NAME AND ADDRESS	—	SPACE RESERVED FOR	in book/reel/volume NoM85 on
After recording return to:		RECORDER'S USE	page4853 or as fee/file/instru- ment/microfilm/reception No. 47423,
MOUNTAIN TITLE CO. INC.			Record of Deeds of said county.
EC 5665 NAME, ADDRESS, ZIP			Witness my hand and seal of
Until a change is requested all tax statements shall be sent to the following	address.		County affixed.
GRANTEE			Evelyn Biehn, County Clerk
		Fee: \$5.00	NAME TITLE
NAME ADDRESS 71P		ree: \$3.00	By I fin Amila Deputy