

47537

28673  
SATISFACTION OF REAL PROPERTY MORTGAGE

Vol. M85 Page 5022

File No. 74662

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated September 14, 19 79, made and executed by John H. Marshall and Margie Marshall

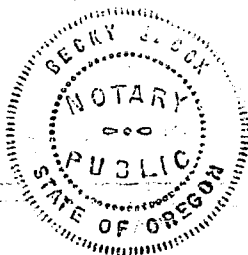
mortgagor \_\_\_\_\_, to US National Bank of Oregon, LaPine Branch, mortgagee, and recorded on the 28th day of September, 1979, in book M79 or document/Film No. \_\_\_\_\_ of the mortgage records of Klamath County, Oregon, on page 23036,

Lot 6, Block 19, RIVER PINE ESTATES 2nd Addition.

is satisfied and discharged.

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its proper officer thereunto duly authorized, this 24th day of July, 19 84.



UNITED STATES NATIONAL BANK OF OREGON

By Emilee Boyd

Title Branch Manager

Branch LaPine

STATE OF OREGON )

County of Deschutes ) ss.

On this 24th day of July, 19 84, personally appeared Emilee Boyd, to me personally known, who, being duly sworn, did say that he is a (an) Officer of UNITED STATES NATIONAL BANK OF OREGON, and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:

[Signature]  
Notary Public for Oregon

My Commission Expires May 13, 1985

90-850 2/78

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 5th day of April A.D., 19 85 at 2:46 o'clock P M, and duly recorded in Vol. M85, of Mortgages on page 5022.

EVELYN BIEHN, COUNTY CLERK

by: [Signature], Deputy

Fee: \$ 5.00

Ret: Pine Forest Bldg Inc  
51470 Hwy 97  
LaPine, Ore 97739  
\*85 APR 5 PM 2 46