

## 47550 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a SPA mortgage, bearing the date of the 15th day of June 1984, made and executed by ROBERT HANSON & PEGGY HANSON

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M84 Record of Mortgages on page 11599 on July 10 1984 such real property being described as follows, to-wit:

Street Address 5942 LOGAN DR., Klamath Falls

Legal Description: Lot 4 of Block 1, Country Gardens, Klamath Falls, OREGON.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by [Signature]  
District Manager

STATE OF OREGON,

) ss.

COUNTY OF Klamath

March 29, 1985, Personally appeared before me the above named

Lester Reed Harris  
District Manager for C P National,  
who acknowledged the foregoing  
instrument to be a voluntary act  
and deed.

[Signature]  
NOTARY PUBLIC FOR OREGON

My commission expires 8-30 1985

### Satisfaction of MORTGAGE

TO

AFTER RECORDING RETURN TO

C P NATIONAL

P. O. Box 310

KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
8th day of April, 1985,  
at 10:27 o'clock AM, and recorded  
in book/reel/volume No. M85 on  
page 5043 or as document/tee/file/  
instrument/microfilm No. 47550,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

By [Signature] Deputy

Fee: \$5.00

APR 9 AM 10 27

No.

500