| | 47559 SATISFACTION OF REAL PROPERTY MORTGAGE Vol. M&S Page 5 KNOW ALL MEN BY THESE PRESENTS: THAT UNITED |
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| | T REAL PROPERTY MAN- |
| | VOL MARK DE L |
| | KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated <u>April 28</u> made and executed by <u>Elmer E Hampton and Cleora J Hampton</u> |
| | a national banking association hard |
| | made and executed byElmer_E_u |
| | File No. File No. File No. File No. a national banking association, hereby certifies and declares that a mortgage dated <u>April 28</u> made and executed by <u>Elmer E Hampton and Cleora J Hampton</u> , 19_77, mortgagor, to <u>US National P</u> |
| | |
| | mortgagor, to <u>US National Bank of Oregon</u> , 19_77, in <u>Sook</u> , 19_77, in <u>book</u> |
| AH 11 11 | |
| | on page 7675 of the mortgage records of <u>Klamath</u> |
| A, | Klamath or |
| 6 | County, Oregon, |
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| 195 APR | |
| 2 0 | |
| 1988년 1989년 2019년 - 1987년 19 1987년 1987년 198 | |
| | je Aust |
| | is satisfied and discharged. |
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| | IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its proper officer thereunto duly authorized, this <u>15th</u> day of <u>May</u> |
| | by its proper officer thereunto duly authorized, this <u>15th</u> day of <u>May</u> |
| | authorized, this 15th days of OREGON has hereined |
| | uay of <u>May</u> set its name, |
| | - A 19-04 - |
| | UNITED STATES NATIONAL BANK OF OREGON By Derbard C. Day Of OREGON |
| | By Derbara C. Deregon Title Branch Loan Ossa |
| | little_Branch Long |
| STA 7 | |
| STAT | EOF OREGON |
| County | of Klamath) ss |
| the state of | |
| | On this |
| <u> </u> | urbara Roufs day of May |
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| UNITED | or A many that he is a (an) Branch |
| of directo | 19 64 personally appeared |
| ira. | acknowledged said instrument to |
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| . 0 F 90-850 2/78 | |
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| OF ORE | CON: Correct My Commission F |
| on th | CON: COUNTY OF KLAMATH:ss tify that the within inst |
| ly reco | CON: COUNTY OF KLAMATH:ss e <u>Sth</u> day of <u>April</u> <u>A.D.</u> , 19 <u>85</u> at <u>11:11</u> o'clock |
| | Vol M85 |
| | Mortgages at 11:11 for |
| 3 | EVELYN BIET |
| | EVELYN BIEHN, COUNTY CLEPK |
| | |