KNOW ALL MEN BY THESE PRESENTS, That National Forest Land Development Co. and Recreational Land Co. \*\*\*ALL\_CASH\*\*\*

to grantor paid by Robert Lee Hahn, Jr. and Dominga G. Hahn, Husband and Wife as Joint Tenants hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

> N 415 ft. of the W 1050 ft. of Lot (sh) 12A , Block Klamath Falls Forest Estates Sycan Unit Also described as Lot 12, Block 17, Sycan Unit as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property.

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In constraing this Jood and and

| context so requ  |   |
|--|---|
| Done by order of the grantor's respective board of dire<br>29th day of March                           | ectors, with their respective corporate seals attached, this  |
| COAL CA  | Klamath Sycan River Estates   |
| Byo National Poles Land Development Co   | By Recreational Land Co.  |
| * . January Tomuja   | Marie Contract  |
| Sharon L. Tamiya, Asst. Secretary STATE OF CALIFORNIA, County of Los Angeles) ss  "3120 March 29  1985 | Jone Tie J. Cannell, Vice President<br>STATE OF CALIFORNIA, County of Los Aires of California, March 29   |
| Personally appeared Sharon L. Tamiya   | Personally appeared Jonelle J. Cannell.   |
| who being duly sworn, did say that he is the   | who being duly sworn, did say that he is the Vicential President of Recreational Land Co., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed |

Before me

OFFICIAL SEAL PETRA A CHATMAN NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY
My comm. expires NOV. 11, 1986

Notary Public for California. My commission expires 11-11-86

OFFICIAL SEAL PETRA A CHATMAN NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY
My comm. expires NOV-11; 1986

Notary Publ My commission expires 11-11-86

STATE OF OREGON.

|       | WARRANTY DEED                                      |
|-------|--|
|       |  |
| UIZA- |  |
| 0-/TO | то   |
| AB-L  |  |
| No    | AFTER RECORDING RETURN TO Mr. and Mrs. Robert Hahn |

2811 Lathrop Road Manteca, California 95336

DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.)

County of Klamath I certify that the within instrument was received for record on the.....8th..... day of.......April....., 19.85...., at ....12:37 o'clock P....M., and recorded in book.....M85...... on page.....5074..... Record of Deeds of said County. Witness my hand and seal of County affixed.

| Evelyn        | Biehn, | County      | Clerk |
|---------------|--------|-------------|-------|
| $\mathcal{O}$ |        | unty Clerk- |       |
| ,TAn          | 2 Am   | IK.         | )     |

Fee: \$5.00 By

eh 2.00

Deputy.