

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

47920

John Salsbury (Jonathan)

1B. Mailing Address(es):

5216 Summit Ln
Klamath Falls, Or 97601

2A. Secured Party(ies):

Sears, Roebuck and Co. Vol. M85 Page 5650

Filing Officer Use Only

2B. Address of Secured Party from which security information obtainable:

PO Box 1587
Medford, Or 97501

3. This financing statement covers the following types (or items) of property: (The goods are to become fixtures on _____) (The above timber is standing on _____) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable). (Describe real estate) _____

Carpet \$1183.83

Lot 2 Summers Heights

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is: _____

Check box if products of collateral are also covered ☐ No. of additional sheets attached ☐

File with: ☐

COUNTY REAL ESTATE FILING OFFICER

KLAMATH COUNTY

TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the number shown above (Fee \$2.00).

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ACKNOWLEDGMENT

STANDARD FORM—UNIFORM COMMERCIAL CODE

This form of Financing Statement approved by Secretary of State.

SEARS, ROEBUCK AND CO.

Signature of Secured Party (Debtor(s))
General Mgr.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

12-1-73

STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for record on the 18th day of April A.D., 1985 at 2:32 o'clock P M,
and duly recorded in Vol. M85, of Mortgages on page 5650

Fee: \$5.00

EVELYN BIEHN, COUNTY CLERK
by: *[Signature]*, Deputy