

47950

Power Tech Fed. Credit Union
Formerly Clark PUD Emp. Fed. C.U.
P.O. Box 4388
Vancouver, Wa. 98662

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ATE-27386

MORTGAGE

THE MORTGAGOR, David LeRoy Hill Jr. ~~and~~ ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~
~~xxxx~~ mortgage to CLARK P. U. D. EMPLOYEES' FEDERAL CREDIT UNION, a Federal
Credit Union, to secure payment of the sum of Sixthousandsixhundred*****and
No/100 (\$6,600.00**) Dollars, according to the terms of a Promissory Note
bearing even date, the following described real estate, situated in the County
of KLAMATH, State of ~~Washington~~ OREGON

Lot 4, Block 72, BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS,
in the County of Klamath, State of Oregon.

And the Mortgagors promise and agree to pay before delinquency all
taxes, special assessments and other public charges, to keep all improvements,
if any, on said described premises insured against loss or damage by fire in
their full insurable value or the principal mortgage balance, whichever is
less, for the benefit of the Mortgages and to deliver all policies and renewals
to the Mortgages.

This Mortgage also secures any advances which the Mortgages may make
to the Mortgagor, or his successors, in title or interest, or on his behalf,
for any purpose, at any time, before the release and cancellation hereof,
according to the terms of the Promissory Note given in connection with said
future advances.

DATED This 12th day of April, 19 85.

David L. Hill Jr.

ss.

STATE OF WASHINGTON }
County of Clark } ss.

On this day personally appeared before me David L. HILL Jr. ~~and~~
~~xx~~ ~~and~~ ~~xxxx~~
in and who executed the within and foregoing instrument, and acknowledge that
they signed the same as their free and voluntary act and deed, for the uses and
purposes therein mentioned.

GIVEN under my hand and official seal this 12 day of April
19 85.

Louise E. [Signature]
NOTARY PUBLIC in and for the State
of Washington, residing in Vancouver
I hereby certify that the within instrument was received and filed for
record on the 19th day of April A.D., 19 85 at 11:10 o'clock A.M.
and duly recorded in Vol. M85, of Mortgages on page 5674.

Fee: \$ 5.00

EVELYN BIEHN, COUNTY CLERK
by: *[Signature]*, Deputy