	Vol.M&S Page	5898
48063	ESSETH: That V & B REAL ESTATE, a partnership	
atr Tenst Prehraz		
<i>the County of</i> Klamath	, State of Oregon, for and in consideration of the second	on of the sum of ), toit
hand paid, the receipt whereof is	hereby acknowledged, ha. S granted, bargained, sold an	d conveyed, and
y these presents do e.S. grant barg	ain, sell and convey unto BRANDSNESS & HUFFMA	<u>N. P. C.</u>
3.6	ту та	
f Oregon the followi	of the County of Klamath	County. State of
Oregon , to-wit:		्रा स्वयंत्रां स्वयंत्रा स्वयंत्रा स्वयंतः स्वयं स्वयंत्रायम् स्वयंत्रायम्
CEL T. Astract of la	nd situated in Lots 2 and 3 of Block	8, Linkville
gon (Original Town of	Klamath Falls), more particularly d	escribed as
lows: Beginning at t	he Southwesterly corner of said Bloc Southeasterly line of said Block 8,	k 8; thence
ng the Northwesterly	line of Pine Street) 102.83 feet to	o a cross
seled in the concrete	sidewalk, said cross being the true	e point of
inning of this descrip /8 inch iron pin. sai	ption; thence continuing N39°04'50"W id point being the Southeasterly corr	her of that
ct of land described	in Deed Volume M71-3134 as recorded	in Klamath
nty deed records; the	nce N. 51°00'03"W, along the Southeast ibed in said Deed Volume 119.99 feet	erly line c
n pin situated on th	ne Northwesterly line of said Lot 2	; thence
°02'39"W 63.46 feet to	o a spike in the asphalt pavement, sai	id point bei
line with the Southead	sterly edge of the Southeasterly wall S51°03'32" E. along said Southwesterly	of the Sta v edge of sa
1 119.98 feet to the t	true point of beginning, with the bear	ings based
rth Street as being N	50°55'00"W., TOGETHER with the right c	of ingress a
ess and a driveway eas	sement over and across the Northwest- nd 4, Block 8, Linkville, Oregon (Ori	ginal Town
math Falls, as more p	articularly described in Survey No. 1	.730 recorde
the office of the Sur	veyor, Klamath County, Oregon on Augu in as "Existing Paved Driveway").	ist 28, 1972
.cn is described there.	III as Existing Faven Dirveway, ,	
CEL II: That Wig of ]	Lot 1 and the E <sup>1</sup> 2 of Lot 2 in Block 8	, ORIGINAL
NSITE OF THE CITY OF I	KLAMATH FALLS, Klamath County; Oregon.	
JECT TO: Encumbrances	against the property as disclosed by aloEstate. Mortgagee covenants that i	the partner it will sub-
JECT TO: Encumbrances p records of V & B Realinate this mortgage to tgagor with adequate	against the property as disclosed by alo Estate Mortgagee covenants that is o any improvement loans upon request security. up qui of the security ditaments and apputtenances thereto belonging, or in anyw	the partner it will sub- of the vise appertaining.
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5899 The mortgagor warrants that the proceeds of the loan represented by the above described note and this rihas (b) for an organization or (even if mortgagor is a natural person) are for business or commercial pur-Now, if the sum of money due upon said instrument shall be paid according to the agreement therein expressed, this conveyance shall be void; but in case default shall be made in payment of the principal or interest or any part thereof as above provided, then the said \_BRANDSNESS & HUFFMAN, P. C. Mortgage and sell the premises above described with all and every of the appurtenances or any part thereof, in the manner prescribed by law, and out of the money arising from such sale, retain the said principal, interest and attorney's tees as provided in said note, together with the costs and charges of making such sale and the surplus, if there be any, pay over to the said V & B REAL ESTATE, a partnerhsip its heirs or assigns. rollowing is a obstantial copy: Dollars 1800 Thousand and No/100ths 5 15,000 Mar Dimaccordance with the terms of that certain promissory note of which the THIS CONVEYANCE is intended as a Morigage to secure the payment of the sum of ALLS MORE and MERCEDINGE Testerfier with the tenements hereditaments and apputtenances thereits helongies, or a significant appear To here and to hold the same with the appurtenances unto the said Witness \_\_\_\_\_\_ Our\_\_\_\_\_hand S\_\_\_this\_\_\_\_\_day of \_\_\_\_January V & B REAL ESTATE \*IMPORTANT NOTICE: Delete, by lining out, whichever warranty (a) or (b) is not applicable; if warranty (a) is applicable and if the margages is to creditor, as such word particle with the Act and Regulation and the purchase of the purchase of a dwelling purpose, if this Purpose, if the Purpose, if the Purpose, if the Purpose, if this Purpose, if the Purpose, if this Purpose, if the Pu ga: partnership TABCEL IN "Boot We of Lot 1 and the Fe of BAT TOWNSITIE OF THE CITY OF KLAMATH FALLS, Klamath Co Election of New County, of Klawath Surveyor, Section Paved By: Martin County, Curger State County, Curger Section Paved By: Martin County, Curger Section Paved By: Martin County, Curger State County (JSOTO) BE IT REMEMBERED, That on this \_\_\_\_\_\_day of \_\_\_\_\_\_January \_\_\_\_\_\_, 1985 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named WILLIAM P, BRANDSNESS, a partner, SHARON D. BRANDSNESS, a partner, TOMAS L. PEDERSEN, a partner, and PARRELL P. PEDERSEN, a partner, known to me to be the identical individual S described in and who executed the within instrument and ecknowledged to me that they executed the same freely and voluntarily. A ON FPE CENTINONY WHEREOF, I have hereunto set my hand and attixed and on FPE CENTINONY WHEREOF, I have hereunto set my hand and attixed and on FPE CENTINONY WHEREOF, I have hereunto set my hand and attixed and on FPE CENTINONY WHEREOF, I have hereunto set my hand and attixed and on FPE CENTINONY WHEREOF, I have hereunto set my hand and attixed and on FPE CENTINONY WHEREOF, I have hereunto set my hand and attixed and on FPE CENTINONY WHEREOF, I have hereunto set my hand and attixed and the centine of the continue of the day and year last above written. A DESCRIPTION FROM CONTINUE TO THE ACCOUNT AND A DESCRIPTION AN With the state of the south of the state of the south of V. 6 B REAL ESTATE a cuped brownes indica in I certify that the within instrupartnership ment was received for record on the 24th day of April 1985. of the County 24th at...8:35.......o'clock.A.M., and recorded TO BRANDSNESS & HUFFMAN, P.C. SPACE RESERVED 11 JUG COLLESFOR ITO Dage. 5898 or as document/tee/file/ 12 JUG COLLESFOR ITO DAGE. 5898 or as document/tee/file/ 13 JUG COLLESFOR ITO DAGE. 5898 or as document/tee/file/ 14 JUG COLLESFOR ITO DAGE. 5898 or as document/tee/file/ 15 JUG COLLESFOR ITO DAGE. 5898 or as document/tee/file/ 15 JUG COLLESFOR ITO DAGE. 5898 or as document/tee/file/ Brandsness & Huffman, P.C. 21316 of 01.6 Job Record of Mortgages of said County. Witness my hand and seal of Klamath (Falls, OOR 9976012) LH LUST A 2 B LEVI Del Evelyn Biehn, County Clerk NAME By Tom A Stlue Deputy

Fee:\_\$9.00

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