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K-37501

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6061

STATE OF OREGON

INSTRUCTIONS:

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

1. PLEASE TYPE THIS FORM.
2. Enclose fee of \$2.75 per name listed plus \$2.00 per trade name.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.
5. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
6. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
7. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

Filing Officer Use Only

1A. Debtor(s):

Kenneth L. Jespersen, Lawrence C. Jespersen, Jr. (cont'd on Exh. A)

1B. Mailing Address(es):

Route 2, Box 809S
Klamath Falls, Oregon 97601

2A. Secured Party(ies):

Bank of America National
Trust and Savings Association

2B. Address of Secured Party from which security information obtainable:

P.O. Box 1289
Chico, California 95927

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3. This financing statement covers the following types (or items) of property: all equipment, timber to be cut, and minerals and the like (including oil and gas) and the property shown on attached exhibit "B".
- (The goods are to become fixtures on _____) (The above timber is standing on _____)
- or mine located on _____

(Describe real estate)
the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 4; and SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5;
N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, lying East of Swan Lake Road; and the N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ and that portion of the SW $\frac{1}{4}$ of Section 9, lying East of Swan Lake Road, all being in Township 38 South, Range 10 East of the Willamette Meridian;

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

Check box if products of collateral are also covered ☒No. of additional sheets attached ☒ 2File with: ☒

COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

By: Kenneth L. Jespersen (cont'd on Exh. A)
Signature of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

*Signature(s) of Debtor(s) required in most cases.
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER — ALPHABETICAL
STANDARD FORM—UNIFORM COMMERCIAL CODE

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING COMPANY, PORTLAND, OR 97204

9/7/81

6062

15 14 13 12 11 10 9 8 7 6 5 4 3 2 1
Debtor's (continued):

Leonard Karl Jespersen, Lorna C. Jespersen, Vicky Lynn
Jespersen, and Violette Maureen Jespersen.

Debtor's signatures (continued):

Lawrence C. Jespersen, Jr.

Leonard Karl Jespersen

Lorna C. Jespersen

Vicky Lynn Jespersen

Violette Maureen Jespersen

15 14 13 12 11 10 9 8 7 6 5 4 3 2 1
Violette Maureen Jespersen

UCC-1A - EXHIBIT A

115:03.2

EXHIBIT "B"

6063

1000 3' x 40' Joints
 1320 10" Irrigation Pipe
 2000 8" P.V.C.
 1000 Irrigation Heads
 6600 1/2" Hose
 Misc. Valves and fittings
 26 Mainline
 52 Mainline
 4 Fuel tanks-3 (1000 gal) 1 (550)
 2 Pivots
 Scale
 Pump and motor 40HP
 Pump and motor 40HP
 Pump and motor 40HP
 Mainline
 2 Pivot spans 6"
 2 Pivots (electric)
 3 Wheel lines
 2 Wheel lines

Unknown
 Unknown
 Unknown
 Unknown
 Unknown
 8" 1300'
 6" 2600'
 Lockwood 2600' & 1290'
 Murphy 70'
 GE JL1101A
 GE JL1101A
 GE JL6162
 1000' 6"
 Valley
 Valley 190' & 2300'
 Western
 1/4 mile Western

No Number
 No Number
 No Number
 No Number
 No Number
 No Number
 No Number
 No Number
 No Number
 No Number
 Cardinal 51224
 Cornell 33542
 Cornell 33541
 Cornell 30816
 No Number
 No Number
 No Number Found
 No Number
 No Numbers

STATE OF OREGON,)
 County of Klamath)

Filed for record at request of

on this 26th day of April A.D. 19 85
 at 10:59 o'clock A M, and duly
 recorded in Vol. M85 of Mortgages
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EVELYN BIEHN, County Clerk

By *[Signature]* Deputy

Fee 13.00