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STATE OF OREGON

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INSTRUCTIONS

1. PLEASE TYPE THIS FORM.
2. Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
5. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
6. At the time of original filing, filing officer is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
7. When a copy of the security agreement is used as a financing statement, it may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.
- 8.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Jespersen-Edgewood, Inc.

1B. Mailing Address(es):

Route 2, Box 809S
Klamath Falls, Oregon 97601

2A. Secured Party(ies):

Bank of America National Trust
and Savings Association2B. Address of Secured Party from which
security information obtainable:P.O. Box 1289
Chico, California 95927

Filing Officer Use Only

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3. This financing statement covers the following types (or items) of property: all equipment, timber to be cut, and minerals and
(The goods are to become fixtures on the like (including oil and gas) and the property shown on attached exhibit "B".
(The above timber is standing on the like (including oil and gas) and the property shown on attached exhibit "B".
(Strike what is inapplicable) (Describe real estate)
minerals or the like (including gas and oil) or accounts, etc. (Strike what is inapplicable) (Describe real estate)
or more located on the like (including oil and gas) and the property shown on attached exhibit "B".
all of that property in Klamath County, Oregon, described
on the attached Exhibit A.And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of
records, the name of record owner is: ☒ No. of additional sheets attached ☒Check box if products of collateral are also covered ☒ COUNTY REAL ESTATE FILING OFFICER Klamath... COUNTYFile with: ☒By: Jespersen-Edgewood, Inc.
Signature of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)*Signature(s) of Debtor(s) required in most cases.
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.FILING OFFICER - ALPHABETICAL
STANDARD FORM - UNIFORM COMMERCIAL CODE

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204
9/1/81

15 18 20 22 24 26 28 30 32 34 36 38 40 42 44 46 48 50 52 54 56 58 60 62 64 66 68 70 72 74 76 78 80 82 84 86 88 90 92 94 96 98 100
RQ
00. e. m. g.
g. e. f.
Description of Property

Township 37 South, Range 10 East of the Willamette Meridian:

- Section 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 5: S $\frac{1}{4}$ N $\frac{1}{4}$ and S $\frac{1}{4}$
- Section 7: S $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$
- Section 8: All
- Section 9: W $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 15: SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 16: All
- Section 17: All
- Section 18: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 19: NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 20: E $\frac{1}{4}$ and N $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 21: All
- Section 22: All
- Section 23: W $\frac{1}{4}$ and W $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 26: W $\frac{1}{4}$ and W $\frac{1}{4}$ E $\frac{1}{4}$
- Section 27: E $\frac{1}{4}$ and NW $\frac{1}{4}$
- Section 28: SW $\frac{1}{4}$, NW $\frac{1}{4}$
- Section 29: SE $\frac{1}{4}$
- Section 34: NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 35: N $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$

Excepting therefrom any portion lying within existing roadways, ditches or canals.

EXHIBIT "B"

6079

1000 3" x 40' Joints
 1320 10" Irrigation Pipe
 2000 8" P.V.C.
 1000 Irrigation Heads
 6600 1/2" Hose
 Misc. Valves and fittings
 26 Mainline
 52 Mainline
 4 Fuel tanks-3 (1000 gal) 1 (550)
 2 Pivots
 Scale
 Pump and motor 40HP
 Pump and motor 40HP
 Pump and motor 40HP
 Mainline
 2 Pivot spans 6"
 2 Pivots (electric)
 3 Wheel lines
 2 Wheel lines

Unknown
 Unknown
 Unknown
 Unknown
 Unknown
 8" 1300'
 6" 2600'
 Lockwood 2600' & 1290'
 Murphy 70'
 GE JL1101A
 GE JL1101A
 GE JL6162
 1000' 6"
 Valley
 Valley 190' & 2300'
 Western
 1/4 mile Western

No Number
 No Number
 No Number
 No Number
 No Number
 No Number
 No Number
 No Number
 No Number
 No Number
 Cardinal 51224
 Cornell 33542
 Cornell 33541
 Cornell 30816
 No Number
 No Number
 No Number Found
 No Number
 No Numbers

1514
 J. B. Smith
 J. B. Smith
 J. B. Smith

STATE OF OREGON,
 County of Klamath)

Filed for record at request of

on this 26th day of April A.D. 19 85
 at 10:59 o'clock A M, and duly
 recorded in Vol. M85 of Mortgages
 Page 6077

EVELYN BIEHN, County Clerk

By Ann Smith Deputy

Fee 13.00