OREGON

KNOW ALL MEN BY THESE	PRESENTS, that the undersion	ed Products G	. · · · · · · · · · · · · · · · · · · ·	ol. M85	Page	6
the laws of the United States of Americ	ca, with its principal office at	Klamath Fall	it Association, a Co S, Oregon	rporation, orga-	nized and existing	gur
the following described Real Estate mor	vincent	Havlina and	Rose Havline	, does hereby	certify and ded	are i
to the said Production Credit Association DATE OF MORTGAGE DATE O	on as Mortgagee are toget	Ronald C. Mc	Vay and Barb	ara A. Mcl	and wire	350
DATE OF MORTGAGE DATE O	OF FILING COUNTY	outh the debts thereb	by secured, fully satis	fied, released ar	nd discharged:	47 1
August 9, 1978 Aug.	17, 1978 Klamath		a PAGE	FILE NO.	AMT. SECURED	•
		Oregon	M78 18233		\$500,000	
그는 집 그는 사람들이 얼마를 가게 하나 있다. 살아 먹었다.						
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IN WITNESS WHEREOF, the sai	d association has caused these	Dracoute as 1				
IN WITNESS WHEREOF, the sai	hie 4th	Man 1	tuted and its corpor	ate seal to be l	nereunto affixed	by i
	day	01		, 19.85		
	K1 amat	th	PRODI	ICTION ORD		
[SEAL]			109	A.	DIT ASSOCIAT	101
STATE OF OREGON		<u>Бу Бу</u> От	perations Of	relieny.		
County of Klamath ss.	ACKNOW	LEDGMENT	011	uelicer	Treasurer	
On this 4th day of Mar	ch -	19 85 hafa	re me the undersigne			:
Lindell Warneking		,, DE101	re me the undersigne	d Notary Public	, personally appe	ared
Treasurer, of the above named association, a	***************************************	Who being duly	1.1		0- 00	
Treasurer, of the above named association, a that said instrument was signed and sealed be its voluntary act and deed. IN WITNESS WHEREOR ILL.	in behalf of said corporation by	authority of its boa	ng instrument is the court	orporate seal of	said corporation	and
IN WITNESS WHEREOF, I hereunt)	ne acknowledge	d said instrumen	t to
	o set my hand and official seal.	()	1. 1 1.	,	.	
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[SEAL]			ry Public for the stat			
		му (Commission expires	10-18-86		
NOTAN 7						
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		STATE OF OR				
urn to:		County of Ki	-			
		Filed for record	at request of			
. National Bank						
Main Street math Falls, Oregon		on this 26th	- Anril		_	
97601		on this <u>26th</u> d	- D	A.D. 19 <u>85</u>	_	
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	ing and the second of the seco	recorded in Vol	. <u>M85</u> of	Mortgages	_	

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