

OL

48190

K-37753

ASSIGNMENT OF CONTRACT

Vol. M85 Page

6119

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto CERTIFIED MORTGAGE
COMPANY, an Oregon Corporationhis heirs, successors and assigns, all of the vendor's right, title and interest in and
to that certain contract for the sale of real estate dated March 31, 1980, betweenEDWARD I. ZAIDMAN

as seller and

RAYMOND MOORE and DOROTHY A. MOORE, husband and wifeas buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon,
in book/reel/volume No. M80 at page 5940 or as fee/file/instrument/microfilm/reception No. _____
(indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and
interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly
covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the
real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not
less than \$ 2,422.03 with interest paid thereon to February 22, 1985.The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 2,100.00.
However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which) ①In construing this assignment, it is understood that if the context so requires, the singular shall be taken to
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more
individuals and/or corporations.IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a cor-
poration, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order
of its board of directors.DATED: April 26, 1985THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PAR-
TICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED
IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT
TO VERIFY APPROVED USES.(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON,

County of Klamath } ss.April 26, 1985Personally appeared the above named
Edward I. Zaidmanand acknowledged the foregoing instru-
ment to be his voluntary act and deed.(OFFICIAL
SEAL)

Before me,

Alma L. Zech

Notary Public for Oregon

My commission expires 3-31-89

My Commission Expires

STATE OF OREGON, County of _____) ss.
_____, 19____

Personally appeared _____ and

each for himself and not one for the other, did say that the former is the
_____, president and that the latter is the
_____, secretary of _____and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL
SEAL)*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of
record, it should be recorded, preferably in the Deed Records.

Mr. & Mrs. Raymond Moore

1525 Shauer Way

Placencia, CA. 92670

GRANTOR'S NAME AND ADDRESS

Certified Mortgage Co.

803 Main St., Suite 103

Klamath Falls, Or. 97601

GRANTEE'S NAME AND ADDRESS

After recording return to:

CERTIFIED MORTGAGE CO.

803 MAIN SUITE 103

KLAMATH FALLS, OR 97601-8048

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.I certify that the within instru-
ment was received for record on the
29th day of April, 1985,
at 8:38 o'clock A.M., and recorded
in book/reel/volume No. M85 on
page 6119 or as fee/file/instru-
ment/microfilm/reception No. 49190,
Record of Deeds of said county.Witness my hand and seal of
County affixed.Evelyn Biehn, County Clerk

NAME

TITLE

By Don Smith Deputy

Fee: \$5.00