ANT ETHER STORY

SUBJECT TO:

City Water use charges, if any, due to the City of Klamath Falls.

at Note to the property of the contract of the

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- The premises herein described are within and subject to the statutory powers including the power of assessment, of Enterprise Irrigation District.
- Ther premises herein described are within and subject to the statutory powers, including the power of assessment, of South Suburban Sanitary District.
- is idoži yši y Reservations; restrictions and easements as contained in instrument recorded July 10, 1942, Volume 148 at page 357, Deed Records of Klamath County, Oregon, wherein Frank Bryant et ux are grantors and Louis Ackerman et ux are grantees, to wit:

"excepting and reserving to the first parties, their heirs and assigns, the right at any time to construct, build and erect ditches, telephone lines, telegraph lines, and electrical power lines in and upon said premises, and do keep and maintain the same said right of way to be for the benefit of the lands and premises adjoining the above described property." (Affects all of Lot 12)

5. Note and mortgage, including the terms and provisions thereof, given to secure an indebtedness with interest thereon and such future advances as may be provided therein: end nous commenced bedar to Dead about to descriptions

Dated: April 24, 1979 Recorded: April 24, 1979

Volume: M79, page 9284, Microfilm Records of Klamath County, Oregon. Amount: \$32,500.00

Mortgagor: John W. Bellsmith

Mortgagee: -The State of Oregon, represented and acting by and thru the

Directors of Veterans! Affairs

SAID NOTE AND MORTGAGE BUYERS AGREE TO ASSUME AND PAY.

"This instrument does not guarantee that any particular use may be esca of the property described in this instrument. A buyer should eich with the appropriate city or county planning department to verify approved uses."

Conne Crace Sellen STATE OF OREGON,) County of Klamath) Filed for record at request of

> on this 29thday of April A.D. 19 85 o'clock A M, and duly 10:21 Deeds M85_of ___ recorded in Vol. Page_____6136 IN BIEHN County Clerk

Amilla Deputy

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