

48325 ASPM 38-28464

09-12766

USDA-FmHA
Form FmHA 460-4
(Rev. 1-14-77)

Position 1 - Chattel Security
Position 5 - Real Estate Security

6463

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SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

BILLY D. HULBERT

and STARLA D. HULBERT

and recorded or filed in County of Klamath

State of Oregon

, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA - Farmers Home Administration	6/28/71	6/28/71	Book of Mortgages	M 71	6696

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 26th day of April, 19 85, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA

By

Deadrick W. Dunlap

Title

County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON

COUNTY OF KLAMATH

ss:

ACKNOWLEDGMENT

On this 26th day of April, 19 85, before me, the subscriber, a Notary Public

Deadrick W. Dunlap

, in and for the above county and State, appeared

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

Elanore L. Clarke

Notary Public

(Signature)

(Title) *U.S.GPO:1980-0-605-113/3017

My commission expires 8/15/86

(To be filled in if certifying officer is a notary public)

After recording, send to Klamath 1st Federal
340 Main St, Klamath Falls, OR 97601

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 1st day of May A.D., 1985 at 3:38 o'clock P M, and duly recorded in Vol M85, of Mortgages on page 6463.

Fee: \$ 5.00

EVELYN BIEHN, COUNTY CLERK

by: Ann Smith, Deputy

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