

48355

ATC 28627
ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,
has sold and assigned and hereby does grant, bargain, sell, assign and set over unto Dane E. Smith, D.D.S.,
P.C., Pension & Profit Sharing Plan

his heirs, successors and assigns, all of the vendor's right, title and interest in and
to that certain contract for the sale of real estate dated July 20, 1982, between
Anita Dense
Carolyn M. Dunn and Curtis O. Dunn as seller and

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon,
in book/reel/volume No. M-82 at page 9214 or as fee/file/instrument/microfilm/reception No. _____
(indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and
interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly
covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the
real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not
less than \$ 5,401.59 with interest paid thereon to April 16, 1985

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 4,945.00
However, the actual consideration consists of or includes other property or value given or promised which is
the whole consideration (indicate which) ①

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more
individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a cor-
poration, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order
of its board of directors.

DATED: April 29, 1985

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY
PARTICULAR USE MAY BE MADE OF THE PROPERTY
DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD
CHECK WITH THE APPROPRIATE CITY OR COUNTY
PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Anita Dense by Floyd Eastwood
Anita Dense

STATE OF OREGON,
County of Coos) ss.
1985

Personally appeared the above named
Floyd Eastwood acting in behalf
of Anita Dense by Power of Attorney

He and acknowledged the foregoing instru-
ment to be _____ voluntary act and deed.

(OFFICIAL SEAL) Carol A. Stamos
Notary Public for Oregon
My commission expires: 01/05/88

STATE OF OREGON, County of _____) ss.
19____

Personally appeared _____ and
each for himself and not one for the other, did say that the former is the
_____ president and that the latter is the
_____ secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon
My commission expires: _____

(OFFICIAL SEAL)

(If executed by a corporation,
affix corporate seal)

*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of
record, it should be recorded, preferably in the Deed Records.

Anita Dense

GRANTOR'S NAME AND ADDRESS

Dane E. Smith, D.D.S., P.C., Pension &
Profit Sharing Plan
3500 Cedar St.
North Bend, OR 97549

After recording return to:

Southern Oregon Mortgage, Inc.
P.O. Box 1226
Roseburg, Oregon 97470

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.
Grantee Above

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instru-
ment was received for record on the
2nd day of May, 1985,
at 10:48 o'clock A.M., and recorded
in book/reel/volume No. M85 on
page 6510 or as fee/file/instru-
ment/microfilm/reception No. 48355,
Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

By Pam Smith Deputy

Fee: \$5.00