

48377

ATC 28710
APPOINTMENT OF SUCCESSOR TRUSTEE

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KNOW ALL MEN BY THESE PRESENTS, that Gordon L. Ramsey and Phyllis Jean Ramsey
is the grantor, and Transamerica Title Company
is the trustee, and Transamerica Financial Services
is the beneficiary under that certain trust deed dated October 28,
19 83, and recorded on October 31, 19 83, in book XXXXXX No. M83 at page 18785 or
XXXXXX of the Mortgage Records of Klamath
County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
place and stead of the original trustee named above;
NOW THEREFORE, in view of the premises, the undersigned hereby appoints
Aspen Title & Escrow, Inc.
600 Main, Klamath Falls, OR 97601

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the
feminine and the neuter and the singular number includes the plural.
IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set his hand and seal; if the undersigned
is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its
officers duly authorized thereunto by order of its Board of Directors.

DATED: May 2

19 85 Transamerica Financial Services

by

John P. Ginter

(If executed by a corporation,
affix corporate seal)

(If the beneficiary who signs above is a corporation, use the form of
acknowledgment opposite.)

STATE OF OREGON,

County of _____ } ss.
The foregoing instrument was acknowledged before
me this _____, 19 _____, by _____

(SEAL)

Notary Public for Oregon
My commission expires: _____

APPOINTMENT OF
SUCCESSOR TRUSTEE

RE: Trust Deed from _____

to _____

Grantor

Trustee

AFTER RECORDING RETURN TO

ATC

(ORS 194.570)

STATE OF OREGON, County of Klamath) ss.
The foregoing instrument was acknowledged before me this
May 2, 19 85, by John P. Ginter
Manager XXXXXX
Secretary of XXXXXX

a n.

Oregon

Notary Public for Oregon
My commission expires _____

NOTARY PUBLIC

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument
was received for record on the 2nd day
of May, 19 85,
at 3:41 o'clock P.M., and recorded
in book/reel/volume No. M85 on
page 6538 or as fee/file/instru-
ment/microfilm/reception No. 48377,
Record of Mortgages of said County.
Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

By Ann Smith Deputy

Fee: \$5.00

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)