

48401 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

Vol. M85 Page 6567

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HEATING SYSTEM mortgage, bearing the date of the 26th day of SEPTEMBER 1984, made and executed by ROBERT A. ANDERSON & PATRICIA G. ANDERSON

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of Oregon, in book M84 Record of Mortgages on page 19282 on 24. OCTOBER 1984; such real property being described as follows, to-wit:

Street Address 4102 Harlan Drive, Klamath Falls, Oregon

Legal Description:

LOT 13, BLOCK 3, SUNSET VILLAGE, 3RD Addition
Klamath Falls, Klamath County, Oregon.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by [Signature]
District Manager

STATE OF OREGON,

) ss.

COUNTY OF Klamath

April 29, 1985, Personally appeared before me the above named

[Signature]
District Manager for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

NOTARY PUBLIC FOR OREGON

My commission expires 8-30 1985

Satisfaction of MORTGAGE

TO

AFTER RECORDING RETURN TO

C P NATIONAL

P. O. Box 310

KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 3rd day of May, 1985, at 2:29 o'clock P.M., and recorded in book/reel/volume No. M85 on page 6567 or as document/tee/file/instrument/microfilm No. 48401, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By [Signature] Deputy

Fee: \$5.00