

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

JULIUS BLUMBERG, INC., N.Y.C. 10013

FORM UCC-3 R85-369-38

Vol. 115 Page

6627

65 MAY 5 AM '83 42

1. This statement is filed by Debtor(s) to filing office for filing pursuant to the Uniform Commercial Code.
 2. This statement is filed by Secured Party(s) to filing office for filing pursuant to the Uniform Commercial Code.
 3. This statement is filed by Debtor(s) or Secured Party(s) to filing office for filing pursuant to the Uniform Commercial Code.
 4. This statement refers to original Financing Statement bearing File No. _____ Vol. M83, Page 21018
 Filed with Klamath County, Oregon Date Filed Dec. 8, 1983
 5. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
 6. Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
 7. Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
 8. Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
 9. Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

3. Maturity date (if any):
 For Filing Officer (Date, Time and Filing Office)

This STATEMENT is filed by Debtor(s) to filing office for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) and address(es)
Diamond Participations, Inc.
 161 West Putnam Avenue
 Greenwich, Connecticut 06830
 Att: Secretary

2. Secured Party(ies) and address(es)
Manufacturers Hanover Trust Company and Leslie Howard Savran, as Trustees
 40 Wall Street, New York, N.Y.
 Att: Escrow Administration

3. Maturity date (if any):
 For Filing Officer (Date, Time and Filing Office)

4. This statement refers to original Financing Statement bearing File No. _____ Vol. M83, Page 21018
 Filed with Klamath County, Oregon Date Filed Dec. 8, 1983

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 8. Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
 9. Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

No. of additional Sheets presented:
 MANUFACTURERS HANOVER TRUST COMPANY,
 By *[Signature]* as Trustee
 LESLIE HOWARD SAVRAN, as Trustee
 By *[Signature]* Signature(s) of Secured Party(ies)

By _____
 Signature(s) of Debtor(s) (necessary only if Item 5 is applicable).

1. Filing Officer Copy: Alphabetical

STANDARD FORM - FORM UCC-3

STATE OF OREGON: COUNTY OF KLAMATH: ss
 I hereby certify that the within instrument was received and filed for
 record on the 6th day of May A.D., 1985 at 11:42 o'clock A M,
 and duly recorded in Vol M85, of Mortgages on page 6627.
 RT. Tico Title Ins.
 120 Broadway
 New York, NY 10271

Fee: \$ 5.00

EVELYN BIEHN, COUNTY CLERK
 by: *[Signature]*, Dept.

OA

48433

K-37670

QUITCLAIM DEED

Vol. M85 Page 6629A

KNOW ALL MEN BY THESE PRESENTS, That E. MARTIN KERNS and SHIRLEY F. KERNS, hereinafter called grantor, **for the consideration hereinafter stated, does hereby remise, release and quitclaim unto JAMES WILLIAM KERNS, ROBERT BENJAMIN KERNS and JOHN PAUL KERNS**, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

SEE LEGAL DESCRIPTION ON REVERSE

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PH
115 MAY
This deed is being recorded to clear any claim to the property herein described as disclosed by a Memorandum of Agreement for First Right of Refusal given by James William Kerns, Robert Benjamin Kerns, and John Paul Kerns, as first parties, and E. Martin Kerns and Shirley F. Kerns, dated July 30, 1979 and recorded July 31, 1979 in Book M-79 at page 18243, records of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$... NONE
^①However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).^① (The sentence between the symbols^①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 25th day of April, 1985 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON,

E. MARTIN KERNS

Shirley F. Kerns

STATE OF OREGON, County of

ss.

, 19

Personally appeared

and

who, being duly sworn,

each for himself and witness for the other, did say that the former is the president and that the latter is the

secretary of

, a corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(SEAL)

Notary Public for Oregon

My commission expires:

(If executed by a corporation, affix corporate seal)

GRANTOR'S NAME AND ADDRESS

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of

I certify that the within instrument was received for record on the _____ day of _____, 19_____, at _____ o'clock M., and recorded in book/reel/volume No. _____ on page _____ or as document/fee/file/instrument/microfilm No. _____, Record of Deeds of said county.

Witness my hand and seal of County affixed.

NAME

TITLE

By

Deputy

GRANTEE'S NAME AND ADDRESS

After recording return to:
Kerns Brothers Real Estate
4360 Highway 39
Klamath Falls, OR 97603
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

Dwight Bolles' exhibition
MAY 15-JUN 1954

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...and the first—COLUMBIAN DEED FEEBOOKS of California

6628

6628 MARTIN KERNING INC., 1000 BROADWAY, NEW YORK, N.Y. 10018
TELEGRAMS: KERNING, 212-554-1212
TELEPHONE: 212-554-1212
FAX: 212-554-1212
E-MAIL: kerning@kerning.com

A parcel of land situated in Sections 2 and 3, Township 40 South, Range 8 East, Willamette Meridian, in Klamath County, Oregon, being more particularly described as follows:

Beginning at a 5/8 inch iron rod, at the intersection of the mean high water line on the right bank of Klamath River and the centerline of an existing drain canal, from which the Brass Capped iron pipe marking the corner common to Sections 34 and 35, Township 39 South, Range 8 East Willamette Meridian, and Sections 2 and 3, Township 40 South Range 8 East, Willamette Meridian, bears N. $59^{\circ}51'02''$ W. 319.26 feet; thence S. $59^{\circ}36'06''$ W. 803.06 feet along the centerline of said existing drain canal to a point from which a 5/8 inch iron rod on the south bank of said drain canal bears S. $37^{\circ}09'39''$ E. 30.21 feet; thence S. $37^{\circ}09'39''$ E. 30.21 feet to said 5/8 inch iron rod; thence continuing S. $37^{\circ}09'39''$ E. 752.42 feet to a 5/8 inch iron rod; thence N. $68^{\circ}34'03''$ E. 405.47 feet to a 5/8 inch iron rod; thence S. $58^{\circ}32'07''$ E., 499.93 feet to a 5/8 inch iron rod; thence S. $01^{\circ}51'33''$ E., 449.12 feet to a 5/8 inch iron rod on the northeasterly bank of an existing drain ditch; thence, southeasterly, along the northeasterly bank of said existing drain ditch as follows: Thence S. $87^{\circ}03'54''$ E., 447.50 feet to a 5/8 inch iron rod; thence S. $73^{\circ}43'58''$ E., 215.77 feet to a 5/8 inch iron rod; Thence S. $55^{\circ}05'24''$ E., 297.62 feet to a 5/8 inch iron rod; Thence S. $28^{\circ}39'12''$ E., 256.72 feet to a 5/8 inch iron rod; Thence S. $39^{\circ}49'20''$ E., 275.92 feet to a 5/8 inch iron rod; Thence S. $12^{\circ}12'22''$ E., 236.87 feet to a 5/8 inch iron rod on an old existing East-West fence line, and on the North boundary of that tract of land described in Volume M-66 page 3295 of Deed Records of Klamath County, Oregon; Thence S. $89^{\circ}17'47''$ E., 739.09 feet along said East-West fence line to a 5/8 inch iron rod at the mean high water line on the right bank of Klamath River; thence, upstream, along said mean high water line as follows: Thence N. $32^{\circ}00'50''$ W., 744.92 feet; Thence N. $36^{\circ}22'46''$ W., 110.95 feet; Thence N. $46^{\circ}29'59''$ W., 435.80 feet; Thence N. $51^{\circ}16'05''$ W. 527.85 feet; Thence N. $54^{\circ}06'46''$ W., 818.63 feet; Thence N. $03^{\circ}21'52''$ W., 60.01 feet; thence N. $82^{\circ}35'19''$ W., 112.06 feet; Thence N. $55^{\circ}36'10''$ W., 178.76 feet; Thence N. $42^{\circ}22'54''$ W., 699.59 feet to the point of beginning containing 49.21 acres, more or less, together with an

easement, 40 feet in width, for ingress and egress along the North boundary of Sections 3 and 2, Township 40 South, Range 8 East, Willamette Meridian, to the mean high water line of Klamath River; thence downstream along said mean high water line to the north boundary of the above parcel.

STATE OF OREGON; COUNTY OF KLAMATH;

Filed for record

this 6th day of May A.D. 1985 at 1:38 o'clock P.M., and
only recorded in Vol. M85 of Deeds on Page 6627

EVELYN BIEHN, County Clerk

By Samuel Smith

Fee: \$9.00

RECEIVED ON CALL & EXPENSES
JULY 11 1944
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
WASHINGON, D. C.
SEARCHED INDEXED SERIALIZED FILED
FBI - WASHINGON, D. C.