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# CERTIFICATE OF DEATH STATE OF CALIFORNIA

|                                                                  |  |                                                                                                |  |                                                                                              |  |                                                     |  |                                                    |  |                                                                    |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|----------------------------------------------------|--|--------------------------------------------------------------------|--|
| STATE FILE NUMBER                                                |  | 1A. NAME OF DECEDENT—FIRST                                                                     |  | 1B. MIDDLE                                                                                   |  | 1C. LAST                                            |  | LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER |  |                                                                    |  |
|                                                                  |  | Anthony                                                                                        |  | Francis                                                                                      |  | Mattos                                              |  | 2A. DATE OF DEATH (MONTH, DAY, YEAR) (2B. HOUR)    |  |                                                                    |  |
| 3. SEX                                                           |  | 4. RACE/ETHNICITY                                                                              |  | 5. SPANISH/HISPANIC                                                                          |  | 6. DATE OF BIRTH                                    |  | 7. AGE                                             |  | IF UNDER 1 YEAR                                                    |  |
| M                                                                |  | Cauc/Port                                                                                      |  | NO                                                                                           |  | January 11, 1912                                    |  | 73 YEARS                                           |  | MONTHS DAYS HOURS MINUTES                                          |  |
| 8. BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY)             |  | 9. NAME AND BIRTHPLACE OF FATHER                                                               |  | 10. BIRTH NAME AND BIRTHPLACE OF MOTHER                                                      |  | 11. CITIZEN OF WHAT COUNTRY                         |  | 12. SOCIAL SECURITY NUMBER                         |  | 13. MARITAL STATUS                                                 |  |
| CA                                                               |  | Joseph Mattos/Azore                                                                            |  | Filmena Bem/CA                                                                               |  | USA                                                 |  | 564-05-7488                                        |  | Married                                                            |  |
| 14. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER BIRTH NAME)         |  | 15. PRIMARY OCCUPATION                                                                         |  | 16. NUMBER OF YEARS THIS OCCUPATION                                                          |  | 17. EMPLOYER (IF SELF-EMPLOYED, SO STATE)           |  | 18. KIND OF INDUSTRY OR BUSINESS                   |  | 19. CITY OR TOWN                                                   |  |
| Frances Dunham                                                   |  | Inspect. & Packer                                                                              |  | 24                                                                                           |  | Owen's Corning Fiberglass                           |  | Manufacturing                                      |  | Merrill                                                            |  |
| 20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP                   |  | 21A. PLACE OF DEATH                                                                            |  | 21B. COUNTY                                                                                  |  | 21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION) |  | 21D. CITY OR TOWN                                  |  | 21E. STATE                                                         |  |
| Frances Mattos/Wife                                              |  | O'Connor Hospital                                                                              |  | OR                                                                                           |  | 2105 Forest Ave.                                    |  | Santa Clara                                        |  | San Jose                                                           |  |
| 5328 Gatewood Lane                                               |  | 22. DEATH WAS CAUSED BY:                                                                       |  | 23. OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 22A |  | 24. WAS DEATH REPORTED TO CORONER?                  |  | 25. WASopsy PERFORMED?                             |  | 26. WAS AUTOPSY PERFORMED?                                         |  |
| San Jose, CA 95128                                               |  | IMMEDIATE CAUSE                                                                                |  | (A) Acute gastro-intestinal hemorrhage                                                       |  | 18hrs                                               |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH       |  | NO                                                                 |  |
|                                                                  |  | CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE, STATING THE UNDERLYING CAUSE LAST. |  | (B) Acute myeloid leukemia                                                                   |  | 6 weeks                                             |  |                                                    |  | YES                                                                |  |
|                                                                  |  |                                                                                                |  | (C)                                                                                          |  |                                                     |  |                                                    |  | NO                                                                 |  |
| 27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? |  | 28A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.  |  | 28B. PHYSICIAN—SIGNATURE AND DEGREE OR TITLE                                                 |  | 28C. DATE SIGNED                                    |  | 28D. PHYSICIAN'S LICENSE NUMBER                    |  | 29. SPECIFY ACCIDENT, SUICIDE, ETC.                                |  |
| 277 TYPE OF OPERATION                                            |  | (ENTER MO. DA. YR.)                                                                            |  | 28E. TYPE PHYSICIAN'S NAME AND ADDRESS                                                       |  | 1-17-85                                             |  | 634432                                             |  | 30. PLACE OF INJURY                                                |  |
|                                                                  |  | 12-13-84                                                                                       |  | Martin Rubenstein, M.D., 2101 Forest Ave., San Jose, CA                                      |  |                                                     |  |                                                    |  | 31. INJURY AT WORK                                                 |  |
|                                                                  |  | 1-12-85                                                                                        |  |                                                                                              |  |                                                     |  |                                                    |  | 32A. DATE OF INJURY—MONTH, DAY, YEAR                               |  |
|                                                                  |  |                                                                                                |  |                                                                                              |  |                                                     |  |                                                    |  | 32B. 1:30 PM                                                       |  |
|                                                                  |  |                                                                                                |  |                                                                                              |  |                                                     |  |                                                    |  | 33. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN)      |  |
|                                                                  |  |                                                                                                |  |                                                                                              |  |                                                     |  |                                                    |  | 34. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) |  |
|                                                                  |  |                                                                                                |  |                                                                                              |  |                                                     |  |                                                    |  | 35. CORONER—SIGNATURE AND DEGREE OR TITLE                          |  |
|                                                                  |  |                                                                                                |  |                                                                                              |  |                                                     |  |                                                    |  | 35C. DATE SIGNED                                                   |  |
|                                                                  |  |                                                                                                |  |                                                                                              |  |                                                     |  |                                                    |  | 36. EMBALMER'S LICENSE NUMBER AND SIGNATURE                        |  |
|                                                                  |  |                                                                                                |  |                                                                                              |  |                                                     |  |                                                    |  | 42. DATE ACCEPTED BY LOCAL REGISTRAR                               |  |
|                                                                  |  |                                                                                                |  |                                                                                              |  |                                                     |  |                                                    |  | JAN 14 1985                                                        |  |
|                                                                  |  |                                                                                                |  |                                                                                              |  |                                                     |  |                                                    |  | 787004-448 8-83 400M DUP O OBP                                     |  |

THIS IS TO CERTIFY THAT THIS IS A TRUE COPY OF A DOCUMENT FILED IN THIS OFFICE  
 BERNICE GIANSTRACUSA, M.D.  
 LOCAL REGISTRAR OF VITAL STATISTICS  
 January 15, 1985  
 CERTIFICATION FEE: \$4.00

STATE OF OREGON: COUNTY OF KLAMATH:ss  
 I hereby certify that the within instrument was received and filed for  
 record on the 6th day of May A.D., 1985 at 2:13 o'clock P M,  
 and duly recorded in Vol M85, of Deeds on page 6656.

Fee: \$ 5.00

EVELYN BIEHN, COUNTY CLERK  
 by: *[Signature]*, Deputy