

48446

K-37568

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KNOW ALL MEN BY THESE PRESENTS, That Donald R. Waggoner and Norma E. Waggoner, co-personal representatives of the Estate of Harry R. Waggoner, having received the sum of _____ DOLLARS

as a partial payment on that certain mortgage executed by Neumann & Bennetts, Inc., a Corporation

mortgagor dated July 5, _____, 1973, in favor of Harry R. Waggoner, now deceased _____

recorded in book M73 Record of Mortgages for the County of Klamath _____ mortgages _____ and on page 8876, on the 11 day of July _____, 1973, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

See attached Exhibit "A"

85 MAY 5 PM 2 33

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, we have hereunto set our hand this 15th day of April, 1985.

Donald R. Waggoner
Norma E. Waggoner
Co-Personal Representatives of the
Estate of Harry R. Waggoner

STATE OF OREGON

County of Klamath

ss.

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Donald R. Waggoner and Norma E. Waggoner, co-personal representatives of the Estate of Harry R. Waggoner

known to me to be the identical individual(s) described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Richard Fairclough
Notary Public for Oregon
My Commission expires 3/15/88

Partial Release of

MORTGAGE

Donald R. Waggoner and Norma E. Waggoner, co-personal representatives of the Estate of Harry R. Waggoner

Neumann & Bennetts, Inc.

AFTER RECORDING RETURN TO

Richard Fairclough
KCTC

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of _____ ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book _____ on page _____ Record of Mortgages of said County.

Witness my hand and seal of County affixed.

By _____ Title _____ Deputy

Order No. K-37568

6660

DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon:

A tract of land situated in the SW $\frac{1}{4}$ of Section 13, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8 inch iron pin marking the intersection of the Northerly right of way line of Airway Drive and the Northwesternly right of way line of the U.S.B.R. G-3 lateral, from which the S $\frac{1}{4}$ corner of said section 13 bears S. 16°24'04" W. a distance of 31.42 feet and N. 89°05'04" E. a distance of 365.84 feet; thence S. 89°05'04" W. along the Northerly right of way line of said Airway Drive 279.15 feet to a 5/8 inch iron pin; thence N. 01°03'51" E. 265.29 feet to a 5/8 inch iron pin; thence S. 89°44'07" E. 492.24 feet to a 5/8 inch iron pin on the Northwesternly right of way line of said U.S.B.R. G-3 lateral; thence continuing S. 89°44'07" E. 40.30 feet to a point on the Southeasterly right of way line of said G-3 lateral; thence N. 42°09'04" E. 72.72 feet to the intersection of said Southeasterly right of way line and the Westerly right of way line of the U.S.B.R. G lateral; thence S. 00°02'21" W, along said Westerly right of way line, 187.54 feet to a 5/8 inch iron pin marking the Northeast corner of Deed Volume M69 page 6193 - Parcel 1 exception, as recorded in the Klamath County Deed records; thence along the Northerly line of said Deed Volume M69 page 6193 - Parcel 1 exception, S. 89°05'04" W. 171.96 feet to a point on the Southeasterly right of way line of said lateral G-3; thence continuing S. 89°05'04" W. 41.06 feet to a 5/8 inch iron pin on the Northwesternly right of way line of said G-3 lateral; thence following said Northwesternly right of way line, S. 42°09'04" W, 128.65 feet, to a 5/8 inch iron pin, and S. 16°24'04" W. 27.23 feet to the point of beginning, containing 2.77 acres, more or less, including the area in said U.S.B.R. G-3 lateral, with bearings based on the recorded survey of this tract and filed as recorded survey No. 2824 in the office of the Klamath County Surveyor.

STATE OF OREGON,)

County of Klamath)

Filed for record at request of

on this 6th day of May A.D. 19 85

at 2:33 o'clock P M, and duly

recorded in Vol. M85 of Mortgages

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EVELYN BEHN, County Clerk

By [Signature] Deputy

EXHIBIT "A"

Fee 9.00