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ASPEN F-28665

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| 48495 | ASPEN F-28665 APPOINTMENT OF SUCCE | SSOR TRUSTEE Page | - MAP |
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| THESE | PRESENTS, that | TTM GAPTING | |
| | is the grantor, and TRA | JIM WAKEMAN, As Sole Owner MNSAMERICA TITLE INSURANCE COME LS FARGO REALTY SERVICES THE | |
| Trustee under Trust 7461 | . is the trustee, and WEI | ANSAMERICA TITLE INSURANCE COME LS FARGO REALTY SERVICES, INC. at certain trust deed dated Decembe reel/volume NoM-80 at page | |
| | | | |
| Extended on February Extended in February Extended in February County, Oregon. The undersigned, who is the pre- | , 19.80 , in book/ | rection trust deed dated Decembe | r 4 |
| County, Oregon | TOTAL NOW WELL AND THE PROPERTY OF ALL | reel/volume No M-80 at page | 2 do d |
| The undersioned who | | te Morigage Records of Klamath | |
| place and stead of the | sent beneficiary under sai | | |
| NOW THEREFORE | amed above; | a trust deed desires to appoint a new tr gned hereby appoints On | ustee in |
| ASPEN TITLE & ESCROW THE | the premises, the undersi | | datee III |
| 600 Main Street, Klamath F-11 | An Oregon Corporati | on nereby appoints | |
| | | | |
| In construing this instrument | powers of said original tri | ustee, effective forthwith. reof so requires, the masculine gender intelligence. | SCOT Trues |
| feminine and the neuter and the singular IN WITNESS WHEREOF, the u | whenever the context he | istee, effective forthwith. | 2201 111121 |
| IN WITH TOO and the singular | number includes 4 | so requires, the masculing so-1 | actuator 4 |
| is a corporation if has county, the u | ndersigned beneficiary ha | [2] [2] Lieth and Andrew (Andrew Control of the C | iciuues ti |
| officers duly authorized these | ate name to be signed ar | s nereunto set his hand and seal; if the in | |
| | ler of its Board of Directo | id its corporate seal to be affixed herein | nuersigne |
| DATED: April 5 | | | |
| | ,19 <u>85</u> F. N | DEAT me | |
| · · | as W | REALTY SERVICES; INC. Former | nother |
| OFFICIAL SEAL | BY: Z | LALIY SERVICES, INC. formal SELS FARGO READITY SERVICES IN COPPER D. Johns - Vice Fresi | ¥укпог |
| (Block of Carlos A | Chris | annoppey poll | |
| THE COME MOTARY PUBLIC - CALIFORNIA | | copner D. Jones - Vice Rres; | flore p |
| I CAPES / LID ANGLES COURTS / | | 0 0 | Ferra : |
| My comm. expires MAY 17, 1985 | | \$ | <u></u> |
| If executed by a corporation, | Particular at the state of the | | |
| affix corporate seall | 이 계획이 토래를 다면 휴셨는데 걸 때 | | ,) . |
| 가입니다 한국 전투 (1967년 1964년 1일) 전환 | 의 발전이 경험하는 것이 있었다고 했다. 이 기가 있다면 보지 않는 것이 되었다. | / | NA rei |
| (If the beneficiary who signs above is a corporation, use the form | of | 7 / 2 11 2 / / 2 11 2000000000000000000000000000000000 | i din |
| (If the beneficiary who signs above is a corporation, use the form | (ORS 194.570) CALIFORI | VTA | |
| (If the beneficiary who signs above is a corporation, use the form STATE OF OREGON, | (ORS 194.570) CALIFORI | VIA | |
| (If the beneficiary who signs above is a corporation, use the form admowledgment opposite.) STATE OF OREGON, County of St. | (ORS 194.570) CALIFORI STATE OF NEWS | OW, County of Los Apacita |)55 |
| [If the beneficiary who signs above is a corporation, use the form schnowledgment opposite.] STATE OF OREGON, County of SS. | (ORS 194.570) CALIFORI STATE OF NEWS | ONX, County of Los Angeles |)ss. |
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