

'85 MAY 8 PM 4 36

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6897

48570

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME CLAUDE L. CAMPBELL
MORTGAGE INVESTORS

STREET ADDRESS PO Box 5224
AUBURN, CA. 95604

CITY, STATE ZIP

Title Order No. Escrow No.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record .. May 8 1985 at 4:36 P M, and
this 8th day of May A. D. 1985
duly recorded in Vol. M85 of Deeds on Page 6897.

By EVELYN BIEHN, County Clerk
Ram Smith

Fee: \$5.00
-SPACE ABOVE THIS LINE FOR RECORDER'S USE-

DOCUMENTARY TRANSFER TAX \$ -0-
XX COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE

Signature of Declarant or Agent determining tax. Firm Name

Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ -0-

☒ computed on full value of property conveyed, or
☐ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ALFRED E. MASON and YOSHIKO MASON husband and wife,

hereby GRANT(s) to

CLAUDE L. CAMPBELL, TRUSTEE,

the following described real property in ~~an~~ an unincorporated area of the
county of Klamath, state of Oregon:

E1/2S1/2N1/2SW1/4, Township 35 South, Range 12 East of
Willamette Meridian, Map Number: R3512 0700 00501.
Assessor's Parcel No. 008-291017.

This deed is an absolute conveyance, the grantors having sold said land to the grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the deed of trust executed by ALFRED E. MASON and YOSHIKO MASON, to FIRST AMERICAN TITLE COMPANY recorded in Book M 80, page 5386, Klamath County Records, on MARCH 21, 1980. Grantors declare that this conveyance is freely and fairly made, and that there are no agreements, oral or written, or other than this deed between grantors and grantees with respect to said land.

Dated 29 Apr. 1985
STATE OF CALIFORNIA

COUNTY OF San Bernardino

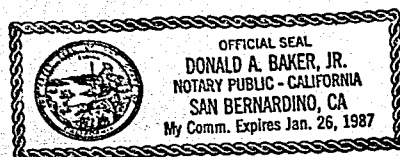
SS.

Alfred E. Mason
ALFRED E. MASON
Yoshiko Mason
YOSHIKO MASON

On this 29th day of April,
19 85, before me, the undersigned Notary Public
in and for said County and State, personally appeared
Alfred E. and Yoshiko Mason

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the persons
whose names are subscribed to
this instrument and acknowledged that they
executed it.

Donald A. Baker, Jr.
Notary Public in and for said County and State



(Space above for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State