

1-1-74 48801

WARRANTY DEED—TENANTS BY ENTIRETY

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7251

KNOW ALL MEN BY THESE PRESENTS, That
KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by
William C. Blaha and Ann Blaha, husband and wife, hereinafter called the grantees, does
hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-
pertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lot 11, Block 13, Tract No. 1064, FIRST ADDITION TO GATEWOOD, in the
County of Klamath, State of Oregon.

Subject to easements, right-of-way, restrictions and covenants of record
and those apparent upon the land and the 1981-82 Real Property Taxes which
are a lien by not yet payable.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the en-
tirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor
is lawfully seized in fee simple of the above granted premises, free from all encumbrances except those set
forth above

and that
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 58,500.00

~~However, the actual consideration consists of or includes other property or value given or promised which is
the whole part of the consideration (indicate which).~~ (The sentence between the symbols @, if not applicable, should be deleted. See ORS 92.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 4th day of August, 19 81;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of

ss.

19

Personally appeared the above named

and acknowledged the foregoing instru-
ment to be voluntary act and deed.

Before me:

(OFFICIAL
SEAL)

Notary Public for Oregon

My commission expires

KLAMATH FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION

Van S. Mollison, President

James D. Bocchi, Senior Vice President-Secretary

STATE OF OREGON, County of Klamath) ss.

August 10, 19 81

Personally appeared Van S. Mollison

James D. Bocchi

who, being duly sworn,

each for himself and not one for the other, did say that the former is the

president and that the latter is the

secretary of Klamath First

Senior Vice President - Federal Savings and Loan Association, a corporation,

and that the seal affixed to the foregoing instrument is the corporate seal

of said corporation and that said instrument was signed and sealed in be-

half of said corporation by authority of its board of directors; and each of

them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 5-14-84

Klamath 1st Fed

GRANTOR'S NAME AND ADDRESS

Blaha

GRANTEE'S NAME AND ADDRESS

After recording return to:

Klamath 1st Fed
540 Main St
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

June

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instru-
ment was received for record on the
15th day of May, 19 85,
at 3:18 o'clock P. M., and recorded
in book/reel/volume No. M85 on
page 7251 or as document/fee/file/
instrument/microfilm No. 48801
Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

By Pam Smith Deputy

Fee: \$5.00

05 MAY 15 PM 3 18