

49060

FORM PCA 427 (2-58)  
SPOKANE M40MTC 14980-L  
RELEASE OF MORTGAGEVol. 185 Page: 7684

OREGON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at Klamath Falls, Or., does hereby certify and declare that the following described Real Estate mortgages, made and executed by E.M. Challis and Matilda O. Challis, as Mortgagor, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged:

DATE OF MORTGAGE	DATE OF FILING	COUNTY	STATE	BOOK & PAGE	FILE NO.	AMT. SECURED
Feb. 17, 1976	Mar. 1, 1976	Klamath	Oregon	M76-2869	10774	\$207,382.00

IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 23 day of May, 1985.

KLAMATH PRODUCTION CREDIT ASSOCIATION

By

Lindell Warneking  
Operations Officer

[SEAL]

STATE OF OREGON

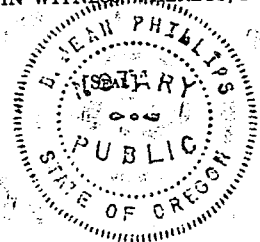
County of Klamath

} ss.

ACKNOWLEDGMENT

On this 23rd day of May, 1985, before me the undersigned Notary Public, personally appeared Lindell Warneking, who, being duly sworn, did say that he is an officer, to-wit, the Operations Officer, Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



B. Jean Phillips  
Notary Public for the State of Oregon.

My Commission expires 3-2-88

AFTER RECORDING PLEASE RETURN TO:

Klamath Production Credit Assoc.  
P.O. Box 148  
Klamath Falls, Oregon 97601  
attention: Brad

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record ..  
this 23rd day of May A. D. 19 85 at 2:34 o'clock P M., and  
duly recorded in Vol. M85, of Mortgages on Page 7684.

EVELYN BIEHN, County Clerk

By

[Signature]

Fee: \$5.00

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